

Village of Springville  
5 West Main Street  
Springville, N.Y. 14141-0017

**ANNUAL REORGANIZATION MEETING**

April 7, 2025

7:00 P.M.

BY MOTION OF:

NOTES

- 
1. CALL TO ORDER
  2. PLEDGE OF ALLEGIANCE
  3. ANNUAL REORGANIZATION A.1
  4. MINUTES FROM MEETINGS  
Regular Meeting Minutes of March 21, 2022 A.2
  5. PUBLIC HEARING  
LL 4 of 2025, No Parking Zone A.3
  6. PUBLIC COMMENT
  7. DEPARTMENT REPORTS
    - A. ADMINISTRATOR A.4
    - B. SUPERINTENDENT'S REPORT A.5
    - C. POLICE A.6
    - D. FIRE DEPARTMENT
    - E. BUILDING INSPECTOR/CEO
    - F. CONTROL CENTER
  8. OLD BUSINESS  
Anderson sewer forgiveness A.7
  9. NEW BUSINESS  
Discussion – Change in Code, possible storage  
of flammable and/or other liquids
  10. BILLS
  11. CONSENT AGENDA
  12. VILLAGE ATTORNEY REPORT
  13. TRUSTEE NOTES & PROJECT REPORTS
  14. TREE COMMITTEE REPORT
  15. PUBLIC COMMENT
  16. EXECUTIVE SESSION  
Personnel Issue
  17. ADJOURN

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## MAYORS APPOINTMENTS 2025 - 2026

Mayor Michaels makes the one year appointment of Russel Belscher to the position of Deputy Mayor pursuant to Village Law §400(a)(h).

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried; Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed confirming the appointment by Mayor Michaels of the following duties for one year appointments effective for the term April 7, 2025 to April 6, 2026;

Emergency Manager	Todd Catalano
Village Attorney	Paul Weiss
Associate Justice	Leslie Gibbon
Village Prosecutor	Paul Weiss
Village Historian	<b>OPEN</b>

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried; Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed confirming the appointment by Mayor Michaels of the following Liaison Duties for one year appointments effective for the term April 7, 2025 to April 6, 2026;

Employee Matters	Russel Belscher
Fire Department	Timothy Michaels
NEST	Jessica Schuster
Springville Youth Incorporated	Mary Padasak
Safety Committee	Lindsay Buncy
Southtowns Planning and Dev. Group	Jessica Schuster
Southtowns Scenic Byway	Lindsay Buncy
Health Insurance Committee	Timothy Michaels
Erie County Water Quality Committee	Mary Padasak
Erie County Sheriff's Department	Timothy Michaels
Zoning Board	Russel Belscher
Planning Boards	Russel Belscher

Historic Preservation Commission

Jessica Schuster

Friends of Erie/Catt Rail Trail

Mary Padasak

Hulbert Library

Lindsay Buncy

Resolution was adopted by Motion of Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried; Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed, naming the *Springville Journal* as the official newspaper of the Village of Springville.

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried; Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed, confirming the appointment by Mayor Michaels of Holly Murtiff as Deputy Clerk for the Village of Springville, for the term April 7, 2025 to April 6, 2026;

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried; Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed, confirming the appointment by Mayor Michaels of Maura Schepis as Deputy Treasurer for the Village of Springville, for the term April 7, 2025 to April 6, 2026;

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_ and carried; Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed, authorizing membership in and attendance at the following meetings, and payment of actual and necessary expenses thereof for the following:

Annual Conference of Mayors (NYCOM)  
Annual Municipal Electric Utilities Associates (MEUA) of New York State  
Annual New York Municipal Power Agency (NYMPA)

Scheduled Meetings of:

American Public Power Association  
American Public Works Association  
American Water Works Association  
Association of Erie County Governments  
Association of Erie County Highway Superintendents  
Erie County Village Officials Association  
Erie County Village Superintendents  
Erie County Water Quality Committee  
Erie/Cattaraugus Rails to Trails  
Friends of Erie/Cattaraugus Rail Trail  
Governmental Finance Officers Association of NYS (GFOA)  
IEEP (Independent Energy Efficiency Program)  
LEWPA (Lake Erie Watershed Protection Alliance)  
Municipal Administrative Officers Association of Erie County(MAOA)  
Municipal Finance Officers Association  
National Trust Main Street  
NY Rural Water  
NYS City/County Management Association  
New York State Association of City and Village Clerks  
Niagara Frontier Building Officials Association  
Northeast-Southtowns Solid Waste Management Board (NEST)  
Organization of Public Employer Negotiators (OPEN)  
Southern Tier Trail

Preservation League of NYS  
Southtowns Planning and Development Group  
Southern Tier West Local Government Annual Conference  
Southtowns Rural Preservation Co., Inc. (NYS Rural Preservation Program)  
Western New York Southtowns Scenic Byway Committee

Other reasonable meetings of the Water Works Association, MEUA,  
NYMPA or Mayor's Conference.

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried;  
Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes,  
none opposed, adopting the **VILLAGE BOARD OF TRUSTEES MEETING**  
**SCHEDULE** for the remainder of the year through May 31, 2026, fiscal year, as follows:

June 2, 2025	June 16, 2025
July 14, 2025	August 11, 2025
September 15, 2025	October 6, 2025
October 20, 2025	November 3, 2025
November 17, 2025	December 1, 2025
December 15, 2025	January 5, 2026
January 20, 2026 *	February 2, 2026
*(Tuesday, MLK holiday)	
February 17, 2026	March 2, 2026
*(Tuesday, President's Day holiday)	
March 16, 2026	April 6, 2026
April 20, 2026	May 4, 2026
May 18, 2026	

In addition to the above regularly scheduled meetings, Special Meetings will be  
scheduled as needed, along with Joint Village Board/Town Council Meetings,  
Budget Work Meetings, Union Negotiations and Committee Assignment Meetings.

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried;  
Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes,  
none opposed, scheduling Village Board Meetings for the June 1, 2025 to May 31, 2026  
fiscal year at 7:00 PM. at 65 Franklin Street, Springville, New York.

*Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried,  
Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes,  
none opposed, confirming the appointment by the Board of Trustees of Brett Landsman  
as a Planning Board member for a five (5) year term (2030).*

*Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried, Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed, confirming the appointment by the Board of Trustees of Jeremy Raynor to the Zoning Board of Appeals as a member for five (5) year term (2030).*

*Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried, Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed, confirming the appointment by the Board of Trustees of William Skura to the Historic Preservation Commission as Chairman for a one (1) year term (2026).*

*Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried, Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed, confirming the appointment by the Board of Trustees of John Baronich to the Historic Preservation Commission as member for a one (4) year term (2029).*

*Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried, Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed, confirming the appointment by the Board of Trustees of John Baronich to the Historic Preservation Commission as Vice Chairman for a one (1) year term (2026).*

Resolution was adopted by motion of Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried; Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed, to use Town of Concord Tax Assessment Roll so far as practicable for Village of Springville tax purposes.

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried, Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed confirming the labor and litigation rate of \$200 per hour for Paul Weiss, Village Attorney.

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried; Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed confirming the appointment of Mayor Timothy Michaels as Affirmative Action Officer for the Village of Springville.

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried; Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed confirming the appointment of Mayor Timothy Michaels as the ADA Compliance Officer for the Village of Springville.

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried; Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting, yes, none opposed appointing Mayor Timothy Michaels and Trustee Russel Belscher, as the discrimination/harassment committee for the Village of Springville.

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried; Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed to reimbursing mileage at .67 cents a mile.

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried; Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes, none opposed to the continued use of the Village of Springville Investment Policy.

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried;  
Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes,  
none opposed to continued use of the Village of Springville Procurement Policy.

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried;  
Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes,  
none opposed to continued use of the Village of Springville Pandemic Operation Plan.

Motion was made by Trustee \_\_\_\_\_, seconded by Trustee \_\_\_\_\_, and carried;  
Mayor Michaels, Trustees \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ voting yes,  
none opposed to appointment to the Village of Springville Tree Committee.

\_\_\_\_\_ (Mayor Timothy Michaels)

\_\_\_\_\_ (Devin Kowalske)

\_\_\_\_\_ (Superintendent Duane Boberg)

\_\_\_\_\_ (John Baker, Code Enforcement Officer)

Discussions needed

CPIC committee appointments needed                      2 year terms

- Board member
- CEO
- 3 at large

Economic Development committee appointments needed                      2 year terms

- Board member
- 4 at large



**DRAFT**

ATTACHMENT NO. A2

AGENDA DATE 4/7/25

VILLAGE OF SPRINGVILLE  
2025 MINUTES

March 17, 2025

7:00 P.M.

The Regular Meeting of the Trustees of the Village of Springville was held at the Village Municipal Building, 65 Franklin Street, Springville, New York at the above date and time.  
Present were:

Mayor	Timothy Michaels
Trustees	Russel Belscher Lindsay Buncy Mary Padasak Jessica Schuster
Village Attorney	Paul Weiss
Superintendent	Duane Boberg
Police Officer in Charge	Nick Budney
Code Enforcement Officer	John Baker
Deputy Clerk	Holly Murtiff
Emergency Manager	Todd Catalano
Also Attending	Shane Miller, ECSO
Phil Drozd, Town of Concord	Noah Pierce, Springville Journal
Absent	Jennifer Haberl, Clerk/Treasurer Marc, Gentner, Fire Chief

Mayor Michaels called the meeting to order at 7:00 PM.

1. Minutes Minutes of the Regular Meeting of March 3, 2025 were approved as written by Trustee Schuster, seconded by Trustee Padasak; carried, Mayor Michaels; Trustees Schuster, Padasak, Buncy, and Belscher voting yes, none opposed.

**PUBLIC HEARING**

2. 2025/2026 Budget Mayor Michaels opened the duly advertised Public Hearing to discuss the proposed 25/26 preliminary budget. Mayor Michaels presented a power point explanation of the proposed budget. At this time Mayor Michaels asked is anyone attending would like to comment. There being no questions, motion was made by Trustee Buncy, seconded by Trustee Padasak; carried, Mayor Michaels, Trustees Buncy, Padasak, Belscher and Schuster voting yes, none opposed to close the Public Hearing.

After the Public Hearing regarding the 2025/2026 Budget motion was made by Trustee Schuster, seconded by Trustee Belscher; carried, Mayor Michaels, Trustees Schuster, Belscher, Buncy and Padasak voting yes, none opposed to approving the 2025/2026 budget.

# ***DRAFT***

March 17, 2024  
Page (2)

## **PUBLIC COMMENT**

Phil Drozd, Supervisor, Town of Concord, commented on the following;

- Control Center funding contribution from the Town of Concord for 6/1/25 – 12/31/25.
- Town and Village representatives to attend each others meetings on a regular basis.
- Town of Concord water district in the Kissing Bridge area. The town is asking the assistance of the Village in meter reading in that to be established district. There will be approximately 25 meters that will have to be read and then the Town will handle billing. Superintendent Boberg and the Board discussed the request and did not see any problems providing this shared service. Detail will follow as the project progresses.

## **DEPARTMENT REPORTS**

### **CLERK/TREASURER**

In the absence of Clerk/Treasurer Haberl, Superintendent Boberg read her report.

Discussion:

- Financial reports for February 2025 have been submitted to the Board for their review.
- The last day to pay any unpaid water/sewer and lawn/mowing invoices is 4/22/25. Any accounts unpaid will be relieved onto the 6/1/25 Village tax bill.
- The annual reorganization meeting is scheduled for 4/7/25.
- The parking ban in the village will be ending 4/1/25.

### **SUPERINTENDENT REPORT**

3. ECEMS Resolution Motion was made by Trustee Padasak, seconded by Trustee Buncy; carried, Mayor Michaels, Trustees Padasak, Buncy, Belscher and Schuster voting yes, none opposed to authorizing Mayor Michaels to signs a letter of support for Erie County Division of Emergency Medical Services Ambulance Services (ECEMS).
4. LL 4 of 2025 No Parking Zone Public Hearing Motion was made by Trustee Schuster, seconded by Trustee Padasak; carried, Mayor Michaels, Trustees Schuster, Padasak, Belscher and Buncy voting yes, none opposed to setting a public hearing for LL 4 of 2025 on April 7, 2025 at 7:00 pm at 65 Franklin Street. An advertisement will be placed in the appropriate publication.

#### **LL 4 of 2025**

No parking, east and west side of Newman St., from 310 Newman St. to 324 Newman St.

5. ADU Code Committee After discussion, motion was made by Mayor Michaels, seconded by Trustee Schuster; carried, Mayor Michaels, Trustees Schuster, Belscher, Buncy and Padasak appointing Trustee Mary Padasak as a representative to the ADU code committee. This committee will meet via Zoom approximately 3 times and for 1 – 1 ½ hours each time.

Discussion;

- 128 Waverly Street and the advantages of purchasing verses eminent domain proceedings

## **POLICE DEPARTMENT**

Officer in Charge Budney had no report this evening.

ECSO Deputy Shane Miller reported on various miscellaneous items.

# ***DRAFT***

March 17, 2025  
Page (3)

## **FIRE DEPARTMENT**

There was no Fire report this evening.

## **CODE ENFORCEMENT OFFICER**

CEO Baker updated the Mayor and Board on the following:

- 227 Mill Street
- Planning Board update on the old Pizza Hut building

## **CONTROL CENTER**

There was no Control Center report this evening.

## **NEW BUSINESS**

There was no new business this evening.

## **OLD BUSINESS**

There was no old business this evening.

## **BILLS**

Bills, as examined by members of the Board of Trustees, were approved for payment in accordance with Abstracts #254-269 of 2024/2025 total of \$665,666.33 for the General, Water/Sewer, Electric, Trust and Agency Funds by motion of Trustee Schuster, seconded by Trustee Belscher; carried, Mayor Michaels, Trustees Schuster, Belscher, Buncy and Padasak voting yes.

## **CONSENT AGENDA**

The motion was made by Trustee Schuster, seconded by Trustee Buncy; carried, Mayor Michaels, Trustees Schuster, Buncy, Padasak and Belscher voting yes, none opposed to accepting the permits and applications below.

Minutes of the Historic Preservation Commission meeting on February 10, 2025.

February financial reports available online.

PROJECT: 0000010796 - LICENSES  
PROPERTY: 317 S CASCADE DR  
ISSUED DATE: 2/27/2025  
ISSUED TO: TNT FIREWORKS  
4003 HELTON DRIVE  
FLORENCE, AL 35630

TYPE: LICENSES

PROJECT: 0000010797 - HISTORIC PRESERVATION  
PRESERV  
PROPERTY: 45 E MAIN ST LWR  
ISSUED DATE: 3/04/2025  
ISSUED TO: PERKINS, JESSICA  
45 E MAIN ST  
SPRINGVILLE, NY 14141

TYPE: HISTORIC

REVIEW

# ***DRAFT***

March 17, 2025

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PROJECT: 0000010798 - RESIDENTIAL ALTERATION  
PROPERTY: 130 ELK ST  
ISSUED DATE: 3/05/2025  
ISSUED TO: GOODROW, JOSEPH  
57 SMITH ST  
SPRINGVILLE, NY 14141

TYPE: RESIDENTIAL  
ALTERATION

PROJECT: 0000010799 - EVENT-STAMPEDE  
PROPERTY: 290 N BUFFALO ST HS  
ISSUED DATE: 3/06/2025  
ISSUED TO: SPRINGVILLE STAMPEDE  
290 N BUFFALO ST  
SPRINGVILLE, NY 14141

TYPE: EVENT

PROJECT: 0000010800 - PLANNING BOARD REVIEW  
BOARD  
PROPERTY: 218 S CASCADE DR FPHB  
ISSUED DATE: 3/10/2025 ISSUED TO: TWO FLAG INC  
3879 WEST BRANCH ROAD  
ALLEGANY, NY 14623

TYPE: PLANNING  
REVIEW

PROJECT: 0000010801 - FENCES  
PROPERTY: 133 W EDGEWOOD DR  
ISSUED DATE: 3/10/2025  
ISSUED TO: DUPREY, JAMES A  
133 W EDGEWOOD DR  
SPRINGVILLE, NY 14141

TYPE: FENCES

## **VILLAGE ATTORNEY REPORT**

Village Attorney Paul Weiss had no report this evening.

## **TRUSTEE NOTES & PROJECT REPORTS**

Trustee Buncy announced that the Hulburt Library will hold the ribbon cutting on their new outdoor space on June 7, 2025. She also mentioned that she was pleased with the recent “Get to know your utility bill” meeting.

Trustee Belscher had no report this evening.

Trustee Padasak had nothing to report this evening.

Trustee Schuster commented on the following:

- “Get to know your utility bill” meeting.
- NEST composter sale
- Cannabis discussion
- SYI financials received.

Mayor Michaels commented that he received a letter stating that the Village of Springville has received Tree City status for 2024

# ***DRAFT***

March 17, 2025  
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## **TREE COMMITTEE**

There was no Tree Committee report this evening.

## **PUBLIC COMMENT**

There was no additional public comment this evening.

6. Adjourn      Motion was made by Trustee Schuster, seconded by Trustee Padasak, carried, Mayor Michaels, Trustees Schuster, Padasak, Buncy and Belscher voting yes, none opposed to adjourning the Regular Session at 7:45 pm.

Respectfully submitted,

Holly Murtiff  
Deputy Clerk

ATTACHMENT NO. A3  
AGENDA DATE 4/7/25

Public Hearing Local Law 4-2025

Local Law 4-2025 Chapter 180-39 Schedule X: No Standing

Name of Street: Newman Street

Location: East and West side of the street between 310 and 324. 80 ft total distance.

**Clerk/Treasurer report**

**April 7, 2024**

ATTACHMENT NO. A4

AGENDA DATE 4/7/25

**Resolutions/Approval:**

1. Requesting approval of the board to record the attached budget modifications.

**Discussions:**

1. Last day to pay any unpaid water/sewer and lawn mowing invoices is April 21<sup>st</sup>. Any accounts left unpaid after that will be releived onto the Village tax bill for June 1<sup>st</sup>.
2. BST completed the PSC report for FYE 2024 and report was sent to PSC.
3. Adopted budget for FY 2025-2026 was submitted to the OSC
4. D&M consulting began last week– will continue on as needed basis.



	A	B	C	D	E	F	G
1	<b>BUDGET ADJUSTMENTS</b>						
2							
3	4/8/2025						
4							
5	<b>TRANSFER FROM</b>		<b>AMOUNT</b>		<b>TRANSFER TO</b>		<b>AMOUNT</b>
6							
7	<b>GENERAL FUND</b>						
8							
9	001-3410-0440-001	Fire Contracted Svc's	10,151.89		001-5-3410-0430-001	Fire Dep't insurance	10,151.89
10							
11	001-5-5110-0440-001	Streets Contracted Svc's	4,777.85		001-5-5110-0430-001	Insurance	4,544.14
12					001-5-5110-0450-001	Streets EE exp - Contarcted	233.71
13							
14	001-5-7110-0100-001	Parks Personnel	3,002.16		001-5-7110-0110-001	Parks temp	3,002.16
15							
16	001-5-7110-0410-001	Parks supplies & Materials	6,169.03		001-5-7110-0420-001	Parks utilities	6,169.03
17	001-5-7110-0440-001	Parks contracted svcs	3,802.11		001-5-7110-0430002	Insurance - skate park	3,802.11
18							
19	001-5-8540-0120-001	Drainage OT	500.00		001-5-8540-0110-001	Drainage temp	1,041.50
20	001-5-8540-0440-001	Contracted svcs	541.50				
21							
22	001-5-5410-0410-001	Sidewalks - supplies & materials	7,000.00		001-5-8540-0410-001	Drainage supploes & material	27,000.00
23	001-5-5410-0440-001	Sidewalks - contarcted svcs	8,000.00				
24	001-5-5410-0100-001	Sidewalks personnel	12,000.00				
25							
26	001-5-9040-0800-001	Workers comp	1,512.00		001-5-90050-0800-0001	Unemployment ins	1,512.00
27							
28			57,456.54				57,456.54
29							
30	Reclassification of Budget Appropriations & Estimated Revenues						
31							
32	<b>WATER FUND</b>						
33							
34	002-4-0002-2140-001	Metered water sales	25,091.71		002-4-0002-2401-001	Interest & Earnings	25,091.71
35	002-4-0002-2140-001	Metered water sales	600.51		002-4-0002-2770-001	Other unclassified revenues	600.51
36							
37	002-5-8320-0411-001	Source of supply- supplies & material	251.49		002-5-1920-0400-002	Municipal asspc. Dues	251.49
38	002-5-8320-0411-001	Source of supply- supplies & material	1,756.11		002-5-8320-0421-001	Utilities-commodity	411.77
39	002-5-8320-0411-001	Source of supply- supplies & material			002-5-8320-0101-001	Supply source - reg wages	241.60
40					002-5-8320-0111-001	Supply source - temp	1,102.74
41							
42	002-5-8330-0441-001	Contracted svcs	929.21		002-5-8330-0121-001	OT - Commodity	413.99
43					002-5-8330-0411-001	Chemicals	515.22
44							
45	002-5-8340-0411-001	Supplies & material	4,725.60		002-5-8340-0111-001	Temp - commodity	4,725.60
46							
47			33,354.63				33,354.63
48	Reclassification of Budget Appropriations & Estimated Revenues						
49							
50	<b>SEWER FUND</b>						
51							
52	003-5-8120-0441-001	Contracted svcs - commodity	10,761.85		003-5-8120-0101-001	Salaries - regular	9,372.06
53					003-5-8120-0111-001	Temp-commodity	1,240.71
54					003-5-8120-0421-001	Utilities-commodity	149.08
55							
56	003-5-8130-0421-001	Utilities - commodity	3,391.12		003-5-8130-0261-001	System equip pumps	2,796.00
57					003-5-8130-0271-001	Other equip	321.46
58					003-5-8130-0451-001	Fees for lab work	273.66
59							
60	003-5-8130-0421-001	Utilities - commodity	799.81		003-5-9040-0800-003	Workers comp	799.81
61							
62			14,952.78				14,952.78
63							
64	Reclassification of Budget Appropriations & Estimated Revenues						
65							
66	<b>ELECTRIC FUND</b>						
67							
68	004-5-0004-7851-401	EE welfare exp	13,472.54		004-5-0004-7851-102	EE leave benefit	13,472.54
69							
70	004-5-0004-7870-400	Repairs Gen Property	50,084.70		004-5-0004-8010-001	Charges by oper muni	74.78
71					004-5-0004-8020-001	Stores/shop/lab clearing	39,400.97



	A	B	C	D	E	F	G
1	<b>BUDGET ADJUSTMENTS</b>						
2							
3	4/8/2025						
4							
5	TRANSFER FROM		AMOUNT		TRANSFER TO		AMOUNT
6							
72					004-5-0004-8040-011	Trans - mat & cont	10,608.95
73							
74	004-5-0004-7412-400	Dist substation exp	30,333.84		004-5-0004-7411-100	Dist supervisor	12,324.83
75					004-5-0004-7421-100	Repairs dist system	17,995.37
76					004-5-0004-7426-100	Repairs line transformers	13.64
77							
78	004-5-0004-7212-011	NYPA purchased	103,049.47		004-5-0004-7212-001	NYMPA purchased	103,049.47
79							
80			196,940.55				196,940.55
81							
82	Reclassification of Budget Appropriations & Estimated Revenues						
83							

VILLAGE OF SPRINGVILLE  
**DEPARTMENT OF PUBLIC WORKS**  
*Duane Boberg*  
*Superintendent of Public Works*  
**Superintendent Report for April 7, 2025**

ATTACHMENT NO. A5  
AGENDA DATE 4/7/25

**Reports:**

**Resolution:** Make Village lead agent for LL#4-2025 Chapter 180-39 No Standing

**Resolution:** Approve SEQRA and Negative Declaration for LL#4-2025 Chapter 180-39 No Standing

**Resolution:** Adopt LL#4-2025 Chapter 180-39 Schedule X: No Standing

**Resolution:** Send out bids for Street and Wastewater trucks that were approved in 2025-26 budget.

**Resolution:** To approve Duane Boberg, voting delegate for the Village of Springville, at the MEUA and NYMPA semi-annual meeting on My 21and 22<sup>nd</sup> 2025.

- Want to see if the Board is interested in me pursuing the Railroad about taking over the property on Waverly Street. This property connects the Rail Trail and Waverly Street. Could possibly be used as a walking path to Tops Plaza.
- 
- Brush and limb pick has started as of today. The schedule is posted on the Village's web site and was distributed in the utility bills. We will be picking up only on the highlighted days.
- 
- There will be one spring leaf pickup. The week of May 19<sup>th</sup> is the ONLY time we are doing picking up until the fall.

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Village of Springville Parking restrictions			
Name of Action or Project: Local Law 4-2025 No Parking Newman St.			
Project Location (describe, and attach a location map): East and west side of Newman St. Between 310 and 324			
Brief Description of Proposed Action: No Parking on both sides of Newman St. in preparation of a proposed crosswalk. Crosswalk from the SGI Elementary School.			
Name of Applicant or Sponsor: Village of Springville		Telephone: 716-592-4936 E-Mail: dboberg@villageofspringvilleny.com	
Address: 5 W Main St.			
City/PO: Springville		State: NY	Zip Code: 14141
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres b. Total acreage to be physically disturbed? _____ acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, are adjoining or near the proposed action: <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: N/A	<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____		
_____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (c.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____		
_____		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____		
_____		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____		
_____		
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor/name: <u>Village of Springville Timothy Michael's</u> Date: <u>4/7/2025</u>		
Signature: _____ Title: <u>Mayor</u>		

Project:

Date:

***Short Environmental Assessment Form***  
***Part 2 - Impact Assessment***

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Agency Use Only (if applicable)  
Project: \_\_\_\_\_  
Date: \_\_\_\_\_

### ***Short Environmental Assessment Form Part 3 Determination of Significance***

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

No parking on both sides of Newman St. for approx. 80 ft between 310 and 324 Newman St. in preparation for a crosswalk.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Village of Springville	4/7/2025
Name of Lead Agency	Date
Timothy Michaels	Mayor
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**





Google

Chip sealed 2019

Boundary

H-Parcel

Legend

310

324

70.8 ft

Newman St

Newman St

Newman St

Map data ©2025 Report a map error

dboberg@villageofspringvillenyc.com



## RESOLUTION

Please use this form to designate a delegate from within your municipal to represent your municipal.

At a regular meeting of the \_\_\_\_\_ of the City/Town/Village of \_\_\_\_\_, New York, held on \_\_\_\_\_, 2025, the following resolution was adopted:

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_.

WHEREAS, the \_\_\_\_\_ of the City/Town/Village of \_\_\_\_\_, New York, is a municipal member of the Municipal Electric Utilities Association of New York State, and

WHEREAS, the Semi-Annual Meeting of the Municipal Electric Utilities Association of New York State has been called on May 21, and May 22, 2025 to be held at the Embassy Suites by Hilton Destiny USA, 311 Hiawatha Blvd W, Syracuse, NY 13204 and,

WHEREAS, in accordance with the bylaws of the Municipal Electric Utilities Association of New York State, each municipal member may cast one vote on each transaction properly brought before this meeting,

NOW THEREFORE BE IT RESOLVED, that \_\_\_\_\_ be and is hereby designated as the accredited delegate of the City/Town/Village of \_\_\_\_\_, New York.

On roll call: Affirmative: \_\_\_\_\_ Negative: \_\_\_\_\_

I certify that this resolution was adopted by the \_\_\_\_\_ of the City/Town/Village of \_\_\_\_\_, New York on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

## **RESOLUTION**

At a regular meeting of the \_\_\_\_\_ of the City/Town/Village of \_\_\_\_\_, New York, held on \_\_\_\_\_, 20\_\_\_\_, the following resolution was adopted:

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

WHEREAS, the \_\_\_\_\_ of the City/Town/Village of \_\_\_\_\_, New York, is a municipal member of the New York Municipal Power Agency, and

WHEREAS, the Annual Meeting of the Agency will be held on May 21, 2025 in Syracuse, NY, and

WHEREAS, in accordance with the bylaws of New York Municipal Power Agency, each municipal member may cast one vote on each transaction properly brought before this meeting,

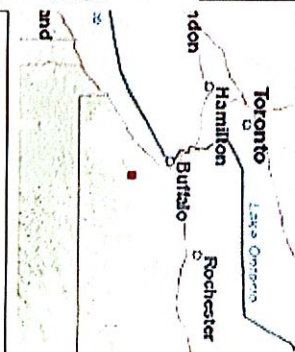
NOW THEREFORE BE IT RESOLVED, that \_\_\_\_\_ be and is hereby designated as the accredited delegate of the City/Town/Village of \_\_\_\_\_, New York.

On roll call: Affirmative: \_\_\_\_\_ Negative: \_\_\_\_\_

I certify that this resolution was adopted by the \_\_\_\_\_ of the City/Town/Village of \_\_\_\_\_, New York on the \_\_\_\_ day of \_\_\_\_\_, 2025

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title



**Legend**

 Parcels

335, 19-7-14  
Approx 9, 4  
Acres

**ERIE COUNTY  
DEPARTMENT OF ENVIRONMENT & PLANNING  
OFFICE OF GIS**

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

1: 4,514





LT. NICHOLAS K. BUDNEY  
OFFICER IN CHARGE



ATTACHMENT NO. A6  
AGENDA DATE 4/7/25

## SPRINGVILLE POLICE DEPARTMENT

April 7, 2025

March 2025 SPD Report – 299 calls handled, 2849 miles patrolled, 65 patrol/4 court shifts, which resulted in 153 summonses and 1 parking tickets for the month.

PATROL OFFICE  
65 FRANKLIN STREET  
PO BOX 17  
SPRINGVILLE, NEW YORK 14141

[nbudney@villageofspringvilleny.com](mailto:nbudney@villageofspringvilleny.com)

ADMINISTRATIVE OFFICE  
5 WEST MAIN STREET  
PO BOX 17  
SPRINGVILLE, NEW YORK 14141  
(716) 592-4936 FAX (716) 592-7088

ATTACHMENT NO. A7

AGENDA DATE 4/7/25

Account 11-1070-01

Address 584 E MAIN ST

☐ Manual Bill

Zone 1

Name ANDERSON, JILL

☐ Bill Printed

Book Dates 2/01/2025 Thru 3/03/2025

Metered Non-Metered Revenue Distribution

Serv/Tbl 100 RES

Description RESIDENTIAL

Status On

Meter

Number 1551  
Scale 1.000  
Dials 5

Charges

Net 12.17  
Tax 1.07  
Fuel Adj. 10.40

Readings

Previous 96317  
Current 96565  
Note

Consumption

Meter 248  
Service 248  
Bill 248

Serv	Tbl	Description	Meter #	Scale	Dials	Previous	Current	Consumption	Expected	Note
100	RES	RESIDENTIAL	1551	1.000	5	96317	96565	248	243	
100	RES	RESIDENTIAL	2384	1.000	5	24316	24316	0	0	
200	RES	RESID INSIDE	63138767	1.000	5	1531	1551	20	116	

Arrears 0.00 Net 338.61 Tax 1.23 Returns 0.00 Total 339.84

Allocation Calculate Print Meter Account Reading Estimate Message Exit

View hmutiff

Leak 20<sup>m</sup>  
average - 3  
17<sup>m</sup> gallons attributed to leak  
x \$5.00 per thousand (sewer only)  
\$ 85.00 requested sewer forgiveness

Account Number - 11-1070-01 ANDERSON, JILL Service Address: 584 E MAIN ST									
Service: 200 RES RESID INSIDE				Meter: 63138767					
		Read		Total	Demand		Reading		
Month	Date	Previous	Current	Consumption	Read	Consumption	Flag	Source	Occupant
Year : 2025 Total 2									
Feb	02/01/2025	1303	1531	228			Regular	Manual Read	01
Jan	01/02/2025	1300	1303	3			Regular	Hand Held	01
Year : 2024 Total 11									
Dec	12/09/2024	1297	1300	3			Regular	Hand Held	01
Nov	11/03/2024	1295	1297	2			Regular	Hand Held	01
Oct	10/04/2024	1293	1295	2			Regular	Hand Held	01
Sep	09/09/2024	1290	1293	3			Regular	Hand Held	01
Aug	08/05/2024	1282	1290	8			Regular	Hand Held	01
Jul	07/09/2024	1280	1282	2			Regular	Hand Held	01
Jun	06/12/2024	1276	1280	4			Regular	Hand Held	01
May	05/07/2024	1273	1276	3			Regular	Hand Held	01
Apr	04/07/2024	1270	1273	3			Regular	Hand Held	01
Mar	03/08/2024	1266	1270	4			Regular	Hand Held	01
Feb	02/07/2024	1263	1266	3			Regular	Hand Held	01
				Avg <del>X</del> 3					

Leak 228 m  
average  $\frac{228}{11} = 20.727$   
 $\times \$5.00$   


---

\$ 104.09

gallons attributed to leak  
per thousand (sewer only)  
requested sewer forgiveness  
this billing period.

ATTACHMENT NO. A5  
AGENDA DATE 3/3/25

VILLAGE OF SPRINGVILLE  
5 WEST MAIN STREET  
SPRINGVILLE, NEW YORK 14141

The Village Board has directed that all requests, issues of interest and/or complaints for the Code Enforcement and/or Village Board discussion be presented in writing or by personal appearance before the Board.

Village Board meetings are held on the first and third Mondays of each month. Items for discussion at the meeting must be submitted to the Village Clerk no later than the Thursday preceding the scheduled meeting, to allow adequate time to research the request/complaint.

Please use the space below to provide specific, detailed information of your request/complaint. Unsigned complaints will not be honored.

DATE: 2/26/25

LOCATION (IF APPLICABLE): \_\_\_\_\_

SUBJECT: Notified of High water usage  
2/10/25 by Village Water Dept.  
Called Plumber  
Plumber evaluated leak under Rental  
House - Leak running on to ground  
under rental House 2/11/25  
2/12/25 Leak repaired

SIGNED: JM Anderson  
ADDRESS: 584 E Main St  
Springville NY 14141  
TELEPHONE: 716 592 9867

VILLAGE OF SPRINGVILLE  
April 7, 2025  
Page 1  
CONSENT AGENDA

Building applications received by the CEO Baker, Planning Board, Zoning Board of Appeal and Historic Preservation Commission as follows:

Minutes of the Planning Board meeting on February 25, 2025. CA.1

PROJECT: 0000010802 - RESIDENTIAL ALTERATION	TYPE: RESIDENTIAL
PROPERTY: 37 SUNSET LANE	ALTERATION
ISSUED DATE: 3/13/2025	
ISSUED TO: CREATIVE REMODELING SERVICES	
3628 N BUFFALO ROAD	
ORCHARD PARK, NY 14127	

PROJECT: 0000010803 - GARAGE SALE	TYPE: GARAGE SALES
PROPERTY: 50 WHITE ST	
ISSUED DATE: 3/13/2025	
ISSUED TO: BOBSEINE, WAYNE	
50 WHITE ST.	
SPRINGVILLE, NY 14141	

PROJECT: 0000010804 - SIGNS	TYPE: SIGNS
PROPERTY: 196 S CASCADE DR	
ISSUED DATE: 3/18/2025	
ISSUED TO: ULRICH SIGN CO.	
177 OAKHURST ST	
LOCKPORT, NY 14094	

PROJECT: 0000010805 - SHEDS, UP TO 144 SQ.FT.	TYPE: SHEDS
PROPERTY: 189 EAST HILL RUN	
ISSUED DATE: 3/19/2025	
ISSUED TO: BROCKWAY, BARBARA	
189 EAST HILL RUN	
SPRINGVILLE, NY 14141	

PROJECT: 0000010806 - ELECTRIC	TYPE: ELECTRIC
PROPERTY: 44 CHILDS ST	
ISSUED DATE: 3/20/2025	
ISSUED TO: DYNAMIC ELECT SOLUTIONS	
9595 SOUTHWESTERN BLVD	
ANGOLA, NY 14006	

PROJECT: 0000010807 - ROOFING	TYPE: ROOF
PROPERTY: 41 SPRING ST	
ISSUED DATE: 3/20/2025	
ISSUED TO: BUFFALO BEST ROOFING	
4589 GENESEE ST	
CHEEKTOWAGA, NY 14225	



VILLAGE OF SPRINGVILLE

April 7, 2025

Page 2

CONSENT AGENDA

PROJECT: 0000010808 - ROOFING  
PROPERTY: 27 FRANKLIN ST  
ISSUED DATE: 3/20/2025  
ISSUED TO: RABER'S COMMERCIAL ROOFING LLC  
8947 SWIFT HILL RD  
FILLMORE, NY 14735

TYPE: ROOF

PROJECT: 0000010809 - UTILITY CHANGES  
PROPERTY: 70 N BUFFALO ST  
ISSUED DATE: 3/21/2025  
ISSUED TO: HOTCHKISS, JEFFREY C  
70 N. BUFFALO ST.  
SPRINGVILLE, NY 14141

TYPE: UTILITY CHANGES

PROJECT: 0000010810 - VIOLATION-TRASH  
PROPERTY: 190 WAVERLY ST  
ISSUED DATE: 3/21/2025  
ISSUED TO: BACON, CHRISTEN  
190 WAVERLY ST.  
SPRINGVILLE, NY 14141

TYPE: VIOLATION

PROJECT: 0000010811 - FENCES  
PROPERTY: 104 EAST HILL RUN  
ISSUED DATE: 3/21/2025  
ISSUED TO: HALLSTROM, BRIAN  
104 EAST HILL RUN  
SPRINGVILLE, NY 14141

TYPE: FENCES

PROJECT: 0000010812 - HISTORIC PRESSERVATION-SIGN  
PROPERTY: 54 FRANKLIN ST  
ISSUED DATE: 3/21/2025  
ISSUED TO: KUCZKA, TODD  
29 ELK ST  
SPRINGVILLE, NY 14141

TYPE: HISTORIC PRESERVATION  
REVIEW

PROJECT: 0000010813 - EVENT-PAGEANT OF BANDS  
PROPERTY: 267 NEWMAN ST MS  
ISSUED DATE: 3/21/2025  
ISSUED TO: SPRINGVILLE GI HIGH SCHOOL  
290 N BUFFALO ST  
SPRINGVILLE, NY 14141

TYPE: EVENT

PROJECT: 0000010814 - ROOFING  
PROPERTY: 83 COCHRAN AVE  
ISSUED DATE: 3/24/2025  
ISSUED TO: KNOLL, KEVIN  
83 COCHRAN AVE.  
SPRINGVILLE, NY 14141

TYPE: ROOF

VILLAGE OF SPRINGVILLE

April 7, 2025

Page 3

CONSENT AGENDA

PROJECT: 0000010815 - UTILITY CHANGES-SEWER

TYPE: UTILITY CHANGES

PROPERTY: 415 E MAIN ST

ISSUED DATE: 3/24/2025

ISSUED TO: REDING INC

431 WAVERLY ST

SPRINGVILLE, NY 14141

PROJECT: 0000010816 - UTILITY CHANGES-PLUMBING

TYPE: UTILITY CHANGES

PROPERTY: 532 MILL ST

ISSUED DATE: 3/24/2025

ISSUED TO: HEINEMAN DANNY

225 CRESCENT DR

ORCHARD PARK, NY 14127

PROJECT: 0000010817 - ROOFING

TYPE: ROOF

PROPERTY: 154 NORTH ST

ISSUED DATE: 3/24/2025

ISSUED TO: MENDE, ADRIANNE

154 NORTH ST

SPRINGVILLE, NY 14141

PROJECT: 0000010818 - UTILITY CHANGES-SEWER

TYPE: PLUMBING

PROPERTY: 412 E MAIN ST

ISSUED DATE: 3/25/2025

ISSUED TO: ZUECHS ENVIRONMENTAL SRVC

PO BOX 108

8312 RT 98

FRANKLINVILLE, NY 14737

ATTACHMENT NO.

AGENDA DATE

CA1  
4/7/25

***VILLAGE OF SPRINGVILLE  
PLANNING BOARD MINUTES***

February 25, 2025

7:00 P.M.

A meeting of the Planning Board of the Village of Springville was held at the Village Municipal Building, 65 Franklin St. Springville, New York at the above date and time. Present were:

Chairman:

Bob Muhlbauer

Members:

Barb Lipka (absent)

Tim Shriver

Greg Keyser

Devin Kowalske

Building Inspector/ CEO:

John Baker

Clerk:

Julie Nunweiler

After the Pledge to Allegiance, Chairman Muhlbauer called the meeting to order at 7:06 pm.

With there being no public hearings on the agenda this evening Chairman Muhlbauer asked CEO/Building inspector John Baker if there was anything he knew of that will be coming before the planning board.

Mr. Baker stated that he had a discussion with JP Nabozny about the new sign put on the front of his barbershop at 271 W. Main St. and was told he did not realize he needed a separate permit for the sign and thought it was included in the renovation permit. He did come right in for a sign permit and was told because he is in the retail overlay district he may need to come before the planning board again.

Member Greg Keysor and Chairman Muhlbauer said they do not remember having a special meeting for a sign if it meets the size requirements. CEO Baker said he will let Mr. Nabozny know he will not have to have to have attend the next meeting.

CEO Baker informed the board that a U-Dig and a core sample were ordered for the lot on S. Cascade near Mavis Tire where a Wendys will be going up and that the old Pizza Hut will be torn down and that an A&W Restaurant will be built so the board should expect to see those on the agenda in the near future for SEQR reviews.

CEO Baker also informed the board that the purchaser of the Dygert Farm is requesting a public hearing with the Village Board now to ask them to reject the Planning Boards decision about the rezoning of the property.

Chairman Muhlbauer passed out a sheet with current definitions of our codes for both Home Occupation and Professional Office to review and all agreed that updates need to be made. Member Greg Keysor passed out a sheet with what the codes are for both the Village and Town of Ellicottville for comparison. CEO Baker said that he would check with Paul Weiss the Village's attorney about how to go about making the updates and mentioned looking into codes for dispensaries and Airbnbs.

Next, Chairman Muhlbauer asked for a motion to approve the minutes from the December 23, 2024, meeting. Member Devin Kowalske made the motion, seconded by Tim Shriver. All in favor none opposed.

With nothing else to discuss this evening, Chairman Muhlbauer asked for a motion to adjourn the meeting at 8:12 pm. Member Greg Keyser made the motion, seconded by member Tim Shriver.

Respectfully Submitted,

  
Julie Nunweiler