

Village of Springville
5 West Main Street
Springville, N.Y. 14141-0017

February 3, 2025

7:00 P.M.

****THESE ITEMS ARE IN ADDITION TO ALL ITEMS ON THE 1/21/25 AGENDA****

BY MOTION OF:

NOTES

-
1. CALL TO ORDER
 2. PLEDGE OF ALLEGIANCE
 3. MINUTES FROM MEETINGS
 - Regular Session Minutes of January 6, 2025 (in the 1/21/25 agenda pkt.)
 - Executive Session Minutes of January 6, 2025 (in the 1/21/25 agenda pkt.)
 - Special Meeting Minutes of January 13, 2025 (in the 1/21/25 agenda pkt.)
 4. PUBLIC HEARINGS
 - LL 2-2025 2025 Tax Cap Override **A.1**
 - LL 3-2025 School Zone Speed Change **A.2**
 5. PUBLIC COMMENT
 6. DEPARTMENT REPORTS
 - A. CLERK/TREASURER **A.3**
 - B. SUPERINTENDENT **A.4**
 - C. POLICE
 - D. FIRE DEPARTMENT
 - E. CODE ENFORCEMENT OFFICER
 - F. CONTROL CENTER
 7. NEW BUSINESS
 8. OLD BUSINESS
 9. BILLS
 10. CONSENT AGENDA
 11. VILLAGE ATTORNEY REPORT
 12. TRUSTEE NOTES & PROJECT REPORT
 13. TREE COMMITTEE REPORT
 14. PUBLIC COMMENT
 15. EXECUTIVE SESSION
 16. ADJOURN

ATTACHMENT NO. A1

Local Law No. 2 of the year 2025 AGENDA DATE 2/3/25

Village of Springville, County of Erie

A local law authorizing a property tax levy in excess of the limit established in General Municipal Law §3-c

Section 1. Legislative Intent

It is the intent of this local law to allow the Village of Springville to adopt a budget for the fiscal year commencing June 1, 2025 that requires a real property tax levy in excess of the "tax levy limit" as defined by General Municipal Law § 3-c.

Section 2. Authority

This local law is adopted pursuant to subdivision 5 of General Municipal Law §3-c, which expressly authorizes a local government's governing body to override the property tax cap for the coming fiscal year by the adoption of a local law approved by a vote of sixty percent (60%) of said governing body.

Section 3. Tax Levy Limit Override

The Board of Trustees of the Village of Springville, County of Erie, is hereby authorized to adopt a budget for the fiscal year commencing June 1, 2025 that requires a real property tax levy in excess of the amount otherwise prescribed in General Municipal Law §3-c.

Section 4. Severability

If a court determines that any clause, sentence, paragraph, subdivision, or part of this local law or the application thereof to any person, firm or corporation, or circumstance is invalid or unconstitutional, the court's order or judgment shall not affect, impair, or invalidate the remainder of this local law, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this local law or in its application to the person, individual, firm or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

Section 5. Effective date

This local law shall take effect immediately upon filing with the Secretary of State.

ATTACHMENT NO. A2

AGENDA DATE 2/3/25

Local Law 3-2025

-Add speed zone reduction to Section 180-37 Schedule VIII: Speed Limits

Name of Street: North Street 25mph: From 7:30am to 9:30am and 2:00pm to 4:00pm

Location: 135 Inft West of Newman St. to 1450 Inft East of Newman St.

Springville Elementary School past The Children's League

Clerk/Treasurer report

Feb 3, 2025

ATTACHMENT NO. A3
AGENDA DATE 2/3/25

Resolutions:

1. Declare Village as Lead Agency LL2 -2025 – Tax Cap Override.
2. Accept SEQR/Neg Declaration for LL2 -2025 – Tax Cap Override.
3. Adopt/Table LL2-2025 – Tax Cap Override. See attached
4. Accept LOSAP Census – A.5 *see 1/21/25 packet*

Discussions:

1. Financial reports (Treasurer's Report) – Balance Sheets, Rev & Exp Summaries have been submitted to the village board for Dec 2024.
2. Drescher & Malecki – sent final adjustments for FYE2024. BST auditors to begin FYE 23-24 audit. Will get timeline for FYE24 audit.
3. Court Audit BST almost done and will wrap up asap.
4. Budget packets given to Dept heads and budget meetings tbd.

VILLAGE OF SPRINGVILLE
DEPARTMENT OF PUBLIC WORKS
Duane Boberg
Superintendent of Public Works
Superintendent Report for February, 3 2025

ATTACHMENT NO. A4

AGENDA DATE 2/3/25

Reports:

Resolution: Make Julie Nunweiler, permanent (provisional) to the position of Account/Clerk Typist. She will have to pass the Civil Service test when it is offered.

Resolution: To send out annual bids for DELPAC (wastewater chemical), spooled wire, tree removal and electric poles.

Resolution: Authorize Mayor to sign Litigation Hold and Engagement Letter for law suit matter. Retroactive to January 28, 2025.

Resolution: Make Village lead agent for LL #3-2025 Chapter 180-37 Speed Limits.

Resolution: Approve SEQR and Negative Declaration for LL #3- 2025 Speed Limits

Resolution: Adopt LL #3-2025 Chapter 180-37 Speed Limits

Resolution: With great regrets, the retirement of David Sullivan, after 37 plus years. Effective January 30, 2025

Resolution: Have the Mayor sign and accept the Arbor Day Proclamation.

Resolution: Set public hearing, for the Villages of Springville's Comprehensive Plan, on Tuesday, February 18th, 2025 at 7:00 pm

Discussion Points:

Jen Blumenstein and I spoke with Alma Brown, about a CLG Grant (Certified Local Government). This grant would be to update the Historic Preservation Committee's tri-fold brochure. There is a round of grants opening soon and this project seems like a good fit. Most of the project will be paid for if we get the grant.

There is grant money available, from CDBG Consortium for demolition, if we get the Waverly St. SBL in the Village's name.

Local Law 3-2025

-Add speed zone reduction to Section 180-37 Schedule VIII: Speed Limits

Name of Street: North Street 25mph: From 7:30am to 9:30am and 2:00pm to 4:00pm

Location: 135 Inft West of Newman St. to 1450 Inft East of Newman St.

Springville Elementary School past The Children's League

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Local Law #3 2025- Chapter 180-37 Schedule VIII : Speed Limits			
Project Location (describe, and attach a location map): North St 135 Inft west of Newman St. to 1450 Inft east of Newman St.			
Brief Description of Proposed Action: Change Speed limits between signs fro 35 mph to 25 mph from the hours 7:30am to 9:30am and 2:00pm to 4:00pm			
Name of Applicant or Sponsor: Village of Springville		Telephone: 716-592-4936	
Address: 5 W. Main St. PO Box 17		E-Mail: tmichaels@villageofspringvilleny.com	
City/PO: Springville		State: NY	Zip Code: 14141
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>Village of Springville Tim othy Michaels</u> Date: _____ Signature: _____ Title: <u>Mayor</u>		

Project:

Date:

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Project: _____
 Date: _____

**Short Environmental Assessment Form
 Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

This Local Law will reduce the speed limit from 35 mph to 25 mph during school hours of 7:30 am to 9:30 am and from 2:00 pm to 4:00 pm. This reduction is while children fro the SGI Elementary School and The Springville Learning Center.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Village of Springville	
Name of Lead Agency	Date
Timothy Michaels	Mayor
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

- Menu
- Layers
- Measure
- Markup
- Draw
- Address
- Clear
- Share

Measure

Close

Distance

Area

Clear

1643.3 feet

Seg: 2311.2ft -60.4deg

dboberg@villageofspringvilleny.com Logout

- Home
- Search
- Layers
- Map



Legend

H-Parcel

Boundary

200 ft

Chip sealed 2019

Google



2024 Tree City USA Application for Certification

The Tree City USA award is in recognition of work completed by the community during the 2024 calendar year.

PRIMARY CONTACT INFORMATION

Contact Name:

Duane Boberg

Email:

dboberg@villageofspringvilleny.com

Phone:

+1(716)592-4936

Address:

PO Box 17
Village of Springville
Springville, New York 14141

Village of Springville COMMUNITY INFORMATION

Select which best describes your community:

Community has a Tree Board only

Ordinance Date:

07/13/2020

Ordinance Uploaded

Per-capita Expenditure

\$15.12

Arbor Day Date

04/20/2024

Arbor Day Proclamation Uploaded

As Mayor or Equivalent of the Community of Village of Springville

Mayor or Equivalent Signature

Title

Date

Application Certification (to be Completed by the State Forester)

The above-named community has made formal application to this office. I am pleased to advise you that we reviewed the application and have concluded that, based on the information contained herein, said community is eligible to be certified as a Tree City USA community, for the 2024 calendar year, having in my opinion met the standards required for recognition.

State Forester Signature

Title Date

OFFICIAL PROCLAMATION

- WHEREAS** in 1872, the Nebraska Board of Agriculture established a special day to be set aside for the planting of trees, *and*
- WHEREAS** this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, *and*
- WHEREAS** Arbor Day is now observed throughout the nation and the world, *and*
- WHEREAS** trees can be a solution to combating climate change by reducing the erosion of our precious topsoil by wind and water, cutting heating and cooling costs, moderating the temperature, cleaning the air, producing life-giving oxygen, and providing habitat for wildlife, *and*
- WHEREAS** trees are a renewable resource giving us paper, wood for our homes, fuel for our fires, and countless other wood products, *and*
- WHEREAS** trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community, *and*
- WHEREAS** trees — wherever they are planted — are a source of joy and spiritual renewal.

NOW, THEREFORE, I, Timothy Michaels, Mayor of the Village of Springville, NY, do hereby proclaim April 22nd, 2024 as **ARBOR DAY** in the Village of Springville, and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, *and*

FURTHER, I urge all citizens to plant trees to gladden the heart and promote the well-being of this and future generations.

DATED THIS day of the 3rd of February, 2025.

Mayor

VILLAGE OF SPRINGVILLE
February 3, 2025
Page 1
CONSENT AGENDA

Building applications received by the CEO Baker, Planning Board, Zoning Board of Appeal and Historic Preservation Commission as follows:

Minutes of the Historic Preservation Commission meeting on October 15, 2024. **CA.1**

PROJECT: 0000010787 - FIRE INSPECTION
PROPERTY: 25 E MAIN ST UPR
ISSUED DATE: 1/14/2025
ISSUED TO: EAST MAIN HOLDINGS GROUP LLC
29 MECHANIC STREET
SPRINGVILLE, NY 14141
TYPE: FIRE INSPECTION

PROJECT: 0000010788 - HISTORIC PRESSERVATION-DOOR
PROPERTY: 53 E MAIN ST ENTIRE
ISSUED DATE: 1/14/2025
ISSUED TO: BUNCY, KEVIN
89 S CENTRAL AVE
SPRINGVILLE, NY 14141
TYPE: HISTORIC PRESERV
REVIEW

PROJECT: 0000010789 - HISTORIC PRESSERVATION-DOOR
PROPERTY: 49 E MAIN ST
ISSUED DATE: 1/14/2025
ISSUED TO: BUNCY, KEVIN
89 S CENTRAL AVE
SPRINGVILLE, NY 14141
TYPE: HISTORIC PRESERV
REVIEW

*Village of Springville
Historic Preservation Commission*

October 15, 2024 7:00 pm

A meeting of the Historic Preservation Commission of the Village of Springville was held at the Municipal Building, 65 Franklin Street, Springville, New York at the above date and time. Present were:

Absent

Members:

Bill Skura Chairman
Helen Brogan
Don Orton
John Baronich
Kelly Baker
Mike Wolniewicz-Alternate

Also present:

Ashley Lowry-151 East Ave., Springville

Clerk:

Jennifer Blumenstein

After the Pledge of Allegiance, Chairman Skura called the meeting to order at 7:00p.m.

Chairman Skura asked for a motion to approve the minutes from the September 9, 2024, meeting.

John Baronich made the motion to approve the minutes, seconded by Don Orton. All in favor, none opposed.

Ashley Lowry addressed the Board on the progress being made at 69 E. Main Street. Ashley presented pictures of the work being done and outlined work that will be completed in the near future. Ashley asked that the Certificate of Appropriateness which expired on 10/2/2024 be extended until 12/31/2024. She believes the work will be completed by the end of the year.

The first Certificate of Appropriateness came from Bill Skura. Bill Skura will be doing maintenance Painting on the building. The same color will be used.

After some discussion and review of this application, Vice Chairman John Baronich asked for a motion.

Kelly Baker made the motion to approve as presented. Seconded by Helen Brogan. All in favor, none opposed.

October 15, 2024
(pg.2)

The last Certificate of Appropriateness for the evening came from Mike Wolniewicz, regarding 26 Franklin Street. Mike is looking to change the color of the metal roof, add metal siding, add an additional door to the building, add planter boxes and an ADA ramp.

After much discussion and review of materials, Bill Skura asked for a motion.

Don Orton made the motion to approve as presented. Seconded by Helen Brogan. All in favor, none opposed.

The board discussed concerns that the residents in the Historic Preservation District may not be aware that they are in the district or that they need to come before the board before making any changes to the property.

Board members will consider ways to inform property owners in the Historic Preservation District of what is required of them and any benefits available to them.

John Baronich made the motion to adjourn at 8:10. Seconded by Don Orton. All in favor, none opposed.

Respectfully Submitted,
Jennifer Blumenstein