/W

Village of Springville 5 West Main Street Springville, N.Y. 14141-0017

November 6, 2023

7:00 P.M.

BY MOTION OF:

NOTES

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- MINUTES FROM MEETINGS
 Regular Meeting Minutes of October 16, 2023 A.1
- 4. PUBLIC COMMENT
- 5. DEPARTMENT REPORTS
 - A. ADMINISTRATOR A.2
 - B. SUPERINTENDENT'S REPORT A.3
 - C. POLICE A.4 (will be distributed at the meeting)
 - D. FIRE DEPARTMENT
 - E. BUILDING INSPECTOR/CEO
 - F. CONTROL CENTER
- NEW BUSINESS
 Dygert Farm/Housing Project SEQR A.5
- 7. OLD BUSINESS
 Public Arts Committee
- 8. BILLS
- PERMITS AND APPLICATIONS
- 10. VILLAGE ATTORNEY REPORT
- 11. TRUSTEE NOTES & PROJECT REPORT
- 12. TREE COMMITTEE REPORT
- 13. EXECUTIVE SESSION

 Court Personnel Matter
- 14. ADJOURN

ATTACHMENT NO. AI AGENDA DATE 11 6 23

VILLAGE OF SPRINGVILLE 2023 MINUTES

October 16, 2023

7:13 P. M.

The Regular Meeting of the Trustees of the Village of Springville was held at the Village Municipal Building, 65 Franklin Street, Springville, New York at the above date and time. Present were:

Mayor

Timothy Michaels

Trustees

Lindsay Buncy Reed Braman Terry Skelton

Village Administrator

Liz Melock

Superintendent of

Public Works

Duane Boberg

Police Officer in Charge

Nick Budney

Village Attorney

Paul Weiss

Building Inspector/

Code Enforcement Officer

John Baker

Deputy Clerk

Holly Murtiff

Also Attending

Max Borsuk, Springville Journal

Absent

Mary Padasak, Trustee Marc Gentner, Fire Chief

Mayor Michaels called the meeting to order at 7:13 PM.

1. Minutes

Minutes of the Regular Meeting of October 2, 2023 were approved as written by Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton, Braman and Buncy voting yes, none opposed.

PUBLIC HEARING

2. LL 9 of 2023 Mayor Michaels opened the duly advertised public hearing for LL 9 of 2023, Amendment to Chapter 180-39 Article VII Schedule X – Add W. Main Street – North Side, Hours – Anytime, Location – from 281 W. Main to 311 W. Main. There being no discussion motion was made by Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton, Braman and Buncy voting yes, none opposed to close the public hearing.

PUBLIC COMMENT

There was no public comment this evening

October 16, 2023 Page (2)

DEPARTMENT REPORTS

ADMINISTRATOR REPORT

3. LL 9 of 2023 Motion was made by Trustee Skelton, seconded by Mayor Michaels; carried, Mayor Michaels, Trustees Skelton, Braman and Buncy voting yes, none opposed to naming the Village of Springville as Lead Agency for Local Law 9 of 2023 – Amendments to Chapter 180-39 Article VII Schedule X – No Standing.

Motion was made by Trustee Skelton, seconded by Mayor Michaels; carried, Mayor Michaels, Trustees Skelton, Braman and Buncy voting yes, none opposed to approving the SEQR & Negative Declaration for Local Law 9 of 2023.

Motion was made by Trustee Braman, seconded by Trustee Skelton; carried, Mayor Michaels, Trustees Braman, Buncy and Skelton voting yes, none opposed to adopting Local Law 9 of 2023, Amendments to Chapter 180-39, Article VII Schedule X - No Standing – Add W. Main Street – North Side, Hours – Anytime, Location – from 281 W. Main to 311 W. Main.

- 4. Cyber Security Policy
- Motion was made by Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton, Braman and Buncy voting yes, none opposed to adopting the Cyber Security Breach Notification Policy. 10162023 A.1
- Budget Modifications

Motion was made by Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton, Braman and Buncy voting yes, none opposed to approve the budget modifications for 23-24 budget to actuals. 10162023 A.2

6. CDBG
Application

Motion was made by Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton, Braman and Buncy voting yes, none opposed to authorize the Mayor to sign the Community Development Applications and execute a contract with the County of Erie upon funding approval for the approved Community Development Projects listed in order of importance. Erie County Community Development Program 2024-2025 Projects to be submitted by the October 30th deadline are:

#1 – Park St, Cochran Ave & Academy St Waterline Replacement Project. Total Cost is \$655,330 requesting CDBG grant funds of \$150,000.

#2 - 2024 Sidewalk Replacement on Maple Ave from Spring to Newman. Total cost is \$165,000 requesting CDBG grant funds of \$150,000.

#3 – Support for Rural Transit

Administrator Melock discussed the following;

- Financial reports (Treasurer's Report) Balance Sheets, Rev & Exp Summaries have been submitted to the village board for Sept 2023.
- Last day to pay Village taxes is Oct 31, 2023. Penalties accrue each month.
- There will be a curfew for children and young adults in our down town Main Street area from 7 pm until midnight on Halloween October 31st.
- ➤ No Overnight parking on village streets and in village parking lots except for areas marked for overnight parking starts Nov 10 April 1st from 2-7 am.
- A correcting petition for 4 S. Edgewood has been received and due to an assessment correction the Village of Springville must issue a \$463.95 refund to the owners.

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SUPERINTENDENT REPORT

7. Grant Opportunity

Superintendent Boberg mentioned a grant opportunity that could be used for the possible replacement of the gazebo at Fiddler's Green park which is disrepair. He would like to have a community input meeting about a project. The gazebo in Fiddlers Green Park is starting to be in need of repair. We are proposing, to take that down and replace it with a 16x20 picnic shelter and a 1 stall bathroom, making it more user-friendly. There are many groups that use this park and believe that this would open it up to more groups especially with a bathroom. The information regarding the grant opportunity is as follows;

The T-Mobil Hometown Grants program funds projects to build, rebuild, or refresh community spaces that help foster local connection in your town. Projects should be shovel-ready, physical builds or improvements that can be completed with 12 months of receiving Hometown Grants funding.

Examples of eligible projects include but are not limited to: adaptive uses of older and historic buildings into community gathering spaces, improvements to outdoor parks or trails, and technology projects for the public library.

Funds may *not* be used for: engineering and architectural plans or fees, salaries or annual operating expenses, or reimbursement for projects that are already completed.

POLICE DEPARTMENT

There was no police report this evening.

FIRE DEPARTMENT

There was no fire report this evening.

BUILDING INSPECTOR/CEO

BI/CEO Baker discussed the following;

- > Continuing to clean up outstanding permits.
- ➤ 427 E. Main St. update
- > Dygert farm update

CONTROL CENTER

There was no control center report this evening.

NEW BUSINESS

There was no new business to discuss this evening.

OLD BUSINESS

8. SYI Contract

Motion was made by Mayor Michaels, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Braman and Buncy voting yes, Trustee Skelton abstaining, none opposed to rescind the SYI contract that was approved on 8/14/23.

Motion was made by Trustee Braman, seconded by Mayor Michaels; carried, Mayor Michaels, Trustees Braman and Buncy voting yes, Trustee Skelton abstaining, none opposed to approve the new SYI contract with the changes in section #2.

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BILLS

Bills, as examined by members of the Board of Trustees were approved for payment in accordance with Abstracts #121 – 136 of 2023/2024 total of \$385,743.17 for the General, Water/Sewer, Electric, Trust and Agency Funds by motion of Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton and Braman voting yes, Trustee Buncy abstaining, none opposed.

PERMITS AND APPLICATIONS

Motion was made by Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton, Braman and Buncy voting yes, none opposed to accepting the permits and applications below.

Minutes of the Historic Preservation Commission meeting on September 11, 2023. Minutes of the Planning Board meeting on September 26, 2023.

PROJECT: 0000010402 - NONRES NONSTRUCTURAL

PROPERTY: 270 S. CASCADE DR.

ISSUED DATE: 9/27/2023

ISSUED TO: INDUS HOSPITALITY LLC

270 S. CASCADE DR. SPRINGVILLE, NY 14141

PROJECT: 0000010403 - GARAGE SALE

PROPERTY: 155 E MAIN ST

ISSUED DATE: 10/14/2023

ISSUED TO: DOMES, CHRISTINA

155 E MAIN ST

SPRINGVILLE, NY 14141

PROJECT: 0000010404 - EVENT

PROPERTY: 405 W MAIN ST

ISSUED DATE: 11/10/2023

ISSUED TO: NIAGARA FRONTIER GUN SHOWS

83 ECKERSON AVE AKRON, NY 14001

PROJECT: 0000010405 - ROOFING

PROPERTY:

17 W MAIN ST

ISSUED DATE: 9/29/2023

ISSUED TO: REVIVE WESLEYAN

4999 MCKINLEY PARKWAY

HAMBURG, NY 14075

PROJECT: 0000010406 - SIGNS

PROPERTY:

52 E MAIN ST

ISSUED DATE: 9/29/2023 ISSUED TO: PUTNEY, SUSAN

52 E. MAIN ST

SPRINGVILLE, NY 14141

TYPE: NONRES

NONSTRUCTURAL

TYPE: GARAGE SALES

TYPE: EVENT

TYPE: ROOF

TYPE: SIGNS

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PROJECT: 0000010407 - GARAGE SALE

PROPERTY:

PROPERTY:

53 WOODWARD AVE

ISSUED DATE: 10/04/2023 ISSUED TO: ZELIE, YVONNA

53 WOODWARD AVE SPRINGVILLE, NY 14141

PROJECT: 0000010408 - UTILITY CHANGES

78 E MAIN ST

ISSUED DATE: 10/06/2023

ISSUED TO: WINTER, KENNETH

3005 ROUTE 39 ARCADE, NY 14009

PROJECT: 0000010409 - DRIVEWAY

PROPERTY: 99 CHURCH ST ISSUED DATE: 10/06/2023

ISSUED TO: BOND, JAMIE 99 CHURCH ST

SPRINGVILLE, NY 14141

PROJECT: 0000010410 - PLUMBING PERMIT

PROPERTY: 165 CATTARAUGUS ST

ISSUED DATE: 10/06/2023

ISSUED TO: STOJANOVICH, DANIEL S

165 CATTARAUGUS ST. SPRINGVILLE, NY 14141

PROJECT: 0000010411 - UTILITY CHANGES-ELECTRIC

PROPERTY: 14048 MILL ST ISSUED DATE: 10/10/2023 ISSUED TO: JOZWIAK, JAMES

P.O. BOX 554

SPRINGVILLE, NY 14141

PROJECT: 0000010412 - UTILITY CHANGES

PROPERTY: 190 EAST HILL RUN

ISSUED DATE: 10/11/2023 ISSUED TO: B & B HOMES

14220 RTE 219

SPRINGVILLE, NY 14141

VILLAGE ATTORNEY REPORT

Attorney Paul Weiss updated everyone on the work he is continuing to do on the Lowe's sanitary sewer line deed and assumption.

TRUSTEE NOTES & PROJECT REPORTS

Trustee Buncy informed everyone that the Hulbert Library has been chosen to be the recipient of the silent auction being held on 11/4/23.

Trustee Braman had nothing to report this evening.

TYPE: GARAGE SALES

TYPE: UTILITY

CHANGES

TYPE: DRIVEWAY

TYPE: PLUMBING

TYPE: ELECTRIC

TYPE: UTILITY

CHANGES

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Trustee Skelton had nothing to report this evening.

Mayor Michaels commented on the following;

- There was a meeting with the East Hill Run residents on earlier this evening regarding caution/speed signs.
- ➤ He attended the MEUA and NYMPA conference last week.
- 9. Adjourn

Motion was made by Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton, Braman and Buncy voting yes, none opposed to adjourn the Regular Session at 7:38 pm.

Respectfully submitted,

Holly Murtiff Deputy Clerk

Cyber Security Citizens' Notification 10162623 A.1 **Policy**

Adopted 10/16/2023

- A. This policy is consistent with the State Technology Law, § 208. This policy requires notification to affected New York residents and non-residents. New York State values the protection of private information of individuals. The municipality, Village of Springville, is required to notify an individual when there has been or is reasonably believed to have been a compromise of the individual's private information in compliance with the Information Security Breach and Notification Act and this policy.
- B. The municipality, after consulting with the State's Office of Cyber Security and Critical Infrastructure Coordination (CSCIC) to determine the scope of the breach and restoration measures, must notify an individual when it has been determined that there has been, or is reasonably believed to have been a compromise of the individual's private information through unauthorized disclosure.
- C. A compromise of private information means the unauthorized acquisition of unencrypted computerized data with private information.
- D. If encrypted data is compromised along with the corresponding encryption key, the data is considered unencrypted and thus falls under the notification requirements.
- E. Notification may be delayed if a law enforcement agency determines that the notification impedes a criminal investigation. In such case, notification will be delayed only as long as needed to determine that notification no longer compromises any investigation.
- F. The municipality will notify the affected individual directly by one of the following methods:
 - 1. Written notice;
 - 2. Electronic notice, provided that the person to whom notice is required has expressly consented to receiving notice in electronic form and a log of each notification is kept by the municipality that notifies affected persons in such form;
 - Telephone notification, provided that a log of each notification is kept by the municipality that notifies affected persons; or
 - 4. Substitute notice, if the municipality demonstrates to the state Attorney General that the cost of providing notice would exceed \$250,000 or that the affected class of persons to be notified exceeds 500,000, or the municipality does not have sufficient contact information. The following constitute sufficient substitute notice:
 - a. E-mail notice when the municipality has an e-mail address for the subject persons;
 - b. Conspicuous posting of the notice on the municipality's web site page, if the municipality maintains one; and
 - Notification to major statewide media.
- G. The municipality must notify, CSCIC as to the timing, content and distribution of the notices and approximate number of affected persons.
- H. The municipality must notify the Attorney General and the Consumer Protection Board, whenever notification to a New York resident is necessary, as to the timing, content and distribution of the notices and approximate number of affected persons.
- Regardless of the method by which notice is provided, the notice must include contact information for the municipality making the notification and a description of the categories of information that were, or are reasonably believed to have been, acquired by a person without valid authorization, including specification of which of the elements of personal information and private information were, or are reasonably believed to have been, so acquired.
- This Policy also applies to information maintained on behalf of the municipality by a third party.
- K. When more than 5,000 New York residents must be notified at one time, then the municipality must notify the consumer reporting agencies as to the timing, content and distribution of the notices and the approximate number of affected individuals. This notice, however, will be made without delaying notice to the individuals.

Definitions

Consumer Reporting Agency: Any person which, for monetary fees, dues, or on a cooperative nonprofit basis, regularly engages in whole or in part in the practice of assembling or evaluating consumer credit information or other information on consumers for the purpose of furnishing consumer reports to third parties, and which uses any means or facility of interstate commerce for the purpose of preparing or furnishing consumer reports. The state attorney general is responsible for compiling a list of consumer reporting agencies and furnishing the list upon request to the municipality.

Data: Any *information* created, stored (in temporary or permanent form), filed, produced or reproduced, regardless of the form or media. *Data* may include, but is not limited to personally identifying *information*, reports, files, folders, memoranda, statements, examinations, transcripts, images, communications, electronic or hard copy.

Information: The representation of facts, concepts, or instructions in a formalized manner suitable for communication, interpretation, or processing by human or automated means.

Personal Information: Any *information* concerning a natural person which, because of name, number, personal mark or other identifier, can be used to identify such natural person.

Private Information: Personal information in combination with any one or more of the following data elements, when either the personal information or the data element is not encrypted or encrypted with an encryption key that has also been acquired:

- I. social security number; or
- 2. driver's license number or non-driver identification card number; or
- 3. account number, credit or debit card number, in combination with any required security code, access code, or password which would permit access to an individual's financial account

"Private information" does not include publicly available information that is lawfully made available to the general public from federal, state, or local government records.

Third Party: Any non-municipal employee such as a contractor, vendor, consultant, intern, other municipality, etc.

Board mtg 10/02/2023

| Amou | ınt | From Account | To Account |
|------|---------------------|--------------|---------------|
| Gene | ral Fund | | |
| \$ | 3,601.00 | 1990-0400 | 3989-0400 |
| \$ | 100.00 | 5110-0440 | 5110-0410-011 |
| \$ | 4,800.00 | 5110-0100 | 5410-0100 |
| \$ | 528.00 | 7110-0410 | 7110-0250 |
| \$ | 100.00 | 1990-0400 | 7550-0400 |
| \$ | 2,500.00 | 5110-0100 | 8170-0100 |
| \$ | 155.00 | 5110-0110 | 8170-0110 |
| \$ | 6,700.00 | 5110-0100 | 8510-0100 |
| \$ | 7,044.00 | 7110-0110 | 8510-0110 |
| \$ | 80.00 | 5110-0110 | 8510-0110 |
| \$ | 287.00 | 5110-0110 | 8540-0110 |
| \$ | 863.00 | 5110-0110 | 8560-0100 |
| \$ | 421.00 | 1620-0100 | 9050-0800 |
| \$ | 20,000.00 | 1990-0400 | 5110-0100 |
| \$ | 47,179.00 To | tal GF | |

Water Fund

| \$ 10,000.00 | 1990-0400-002 | 8320-0101 |
|--------------------------|---------------|---------------|
| \$ 6,333.00 | 1990-0400-002 | 8330-0101 |
| \$ 167.00 | 1990-0400-002 | 1920-0400-002 |
| \$ 314.00 | 8320-0121 | 8320-0111 |
| \$ 818.00 | 8320-0441 | 8320-0461 |
| \$ 191.00 | 8330-0121 | 8330-0111 |
| \$ 17,823.00 Total WF | | |

Sewer Fund

| \$ 6,200.00 | 1990-0400-003 | 8130-0205 |
|----------------------------------|---------------|---------------|
| \$ 7,299.00 | 1990-0400-003 | 8130-0101 |
| \$ 4,000.00 | 1990-0400-003 | 8120-0101 |
| \$ 1.00 | 1990-0400-003 | 9950-0900-003 |
| \$ 17,500.00 Total SWR | | |

CHIPS Allocation

Increase Revenue Account GF 3501 by \$104,215 increase Expense Account GF 5112-0200 by \$104,215

Garbage Totes (96 gal)

Increase Revenue Account 4-2140 by \$101,027 Increase Expense Account 8160-0200 by \$101,027 10162023 A.Z

BUDGET ADJUSTMENT REGISTER

PAGE:

DGET CODE: CB-Current Budget 1-06-2023 10:58 AM CKET: 00252-BOARD MEETING OCT 16, 2023

1 5-8170-0100-001 10/16/2023 BOARD MEETING BUD A STREET CLEANING PERSONAL SERV 1 5-5110-0100-001 10/16/2023 BOARD MEETING BUD A 1 5-1990-0400-001 10/16/2023 BOARD MEETING BUD A 1 5-7110-0410-001 10/16/2023 BOARD MEETING BUD A 1 5-5110-0100-001 10/16/2023 BOARD MEETING BUD A 11 5-3989-0400-001 10/16/2023 BOARD MEETING BUD A CONTRACTUAL SERVICES ND ACCOUNT Idget Adj. # 000302 L 5-5110-0110-001 10/16/2023 BOARD MEETING BUD A PARKS TEMPORARY 5-5110-0100-001 10/16/2023 BOARD MEETING BUD A STREET MAINT. PERSONAL SERVICE COMM. BEAUTIFICATION - PERS. SER STREET CLEANING TEMPORARY STREET MAINT. PERSONAL SERVICE CELEBRATIONS CONT. EXPENSE 5-8170-0110-001 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT OTHER EQUIPMENT 5-8510-0100-001 10/16/2023 BOARD MEETING BUD A 5-7550-0400-001 10/16/2023 BOARD MESTING BUD A 5-7110-0110-001 10/16/2023 BOARD MEETING BUD A 5-7110-0250-001 10/16/2023 BOARD MEETING BUD A PARKS SUPPLIES & MATERIALS SIDEWALKS PERSONAL SERVICE 5-5410-0100-001 10/16/2023 BOARD MEETING BUD A STREET MAINT. PERSONAL SERVICE 5-5110-0410-011 10/16/2023 BOARD MEETING BUD A ST.RECON. CAP.RES. EXPENSES STREETS CONTRACTED SERVICE 5-1990-0400-001 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT 5-5110-0440-001 10/16/2023 BOARD MEETING BUD A DATE DESCRIPTION 7,044.00-6,700.00 6,700.00-ADJUSTMENT 2,500.00-2,500.00 4,800.00 4,800.00-3,601.00-3,601.00 **155.00** 155.00-100.00-100.00 528.00 528,00-100.00 100.00-185,922.00 185,922.00 ORIGINAL BUDGET 185,922.00 45,799.00 9,000.00 1,750.00 29,000.00 25,000.00 45,799.00 8,000.00 2,400.00 6,000.00 7,000.00 5,000.00 1,000.00 0.00 0.00 ADJUSTMENTS PREVIOUS 8,400.00-8,400.00-926.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 191,922.00 191,922.00 191,922.00 13,698.00 28,472.00 1,956.00 NEW NEW 8,450.00 4,900.00 25,826.00 13,698.00 6,615.00 6,100.00 7,528.00 9,800.00 4,601.00 155.00 100.00 BUDGET BALANCE 115,775.18 115,775.18 115,775.18 13,698.00 13,698.00 21,553.23 2,952.95 9,888.30 353.31 67.58 12.96 13.37 0.52 58.32 0.00 0.50 0.50

PAGE: 2

-06-2023 10:58 AM CKET: 00252-BOARD MEETING OCT 16, 2023 DGET CODE: CB-Current Budget

| ND ACCOUNT DATE DESCRIPTION | ADJUSTMENT | ORIGINAL BUDGET | PREVIOUS ADJUSTMENTS | new BUDGET | BUDGET | |
|---|------------|--------------------|-------------------------|---------------|------------|---|
| 1 5-8510-0110-001 10/16/2023 BOARD MEETING BUD A COMM. BEAUTIFICATION TEMPORARY | 7,044.00 | 750.00 | 0.00 | 7,874.00 | 0.31 | |
| 1 5-5110-0110-001 10/16/2023 BOARD MEETING BUD A TEMPORARY WAGES | 80.00- | 8,000.00 | 0.00 | 6,615.00 | 353.31 | |
| 1 5-8510-0110-001 10/16/2023 BOARD MEETING BUD A COMM. BEAUTIFICATION TEMPORARY | 80.00 | 750.00 | 0.00 | 7,874.00 | 0.31 | |
| 1 5-5110-0110-001 10/16/2023 BOARD MEETING BUD A | 287.00- | 8,000.00 | 0.00 | 6,615.00 | 353.31 | |
| 1 5-8540-0110-001 10/16/2023 BOARD MEETING BUD A DRAINAGE TEMPORARY | 287.00 | 1,000.00 | 0.00 | 1,287.00 | 0.50 | |
| 1 5-5110-0110-001 10/16/2023 BOARD MEETING BUD A TEMPORARY WAGES | 863.00- | 8,000.00 | 0.00 | 6,615.00 | 353.31 | |
| 1 5-8560-0100-001 10/16/2023 BOARD MEETING BUD A SHADE TREES PERSONAL SERVICE | 863.00 | 78,500.00 | 0.00 | 79,363.00 | 63,593.31 | |
| L 5-1620-0100-001 10/16/2023 BOARD MEETING BUD A BUILDINGS PERSONAL SERVICES | 421.00- | 17,468.00 | 0.00 | 17,047.00 | 12,597.05 | |
| : 5-9050-0800-001 10/16/2023 BOARD MEETING BUD A EMPLOYEE BENEFITS | 421.00 | 0.00 | 0.00 | 421.00 | 0.71 | |
| . 5-1990-0400-001 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT | 20,000.00- | 45,799.00 | 8,400.00- | 13,698.00 | 13,698.00 | |
| . 5-5110-0100-001 10/16/2023 BOARD MEETING BUD A STREET MAINT, PERSONAL SERVICE | 20,000.00 | 185,922.00 | 0.00 | 191,922.00 | 115,775.18 | |
| : 5-1990-0400-002 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT | 10,000.00- | 16,500.00 | 0.00 | 0.00 | 0.00 | |
| 5-8320-0101-001 10/16/2023 BOARD MEETING BUD A SUPPLY SOURCE -REGULAR COMM. | 10,000.00 | 16,567.00 | 0.00 | 26,567.00 | 19,178.87 | |
| 5-1990-0400-002 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT | 6,333.00- | 16,500.00 | 0.00 | 0.00 | 0.00 | |
| 5-8330-0101-001 10/16/2023 BOARD MEETING BUD A SALARIES REGULAR, COMMODITY | 6,333.00 | 63,000.00 | 0.00 | 69,333.00 | 55,195.93 | |
| 5-1990-0400-002 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT | 167.00- | 16,500.00 | 0.00 | 0.00 | 0.00 | |
| 5-1920-0400-002 10/16/2023 BOARD MEETING BUD A MUNICIPAL ASSOCIATION DUES | 167.00 | 0.00 | 0.00 | 167.00 | 0.19 | , |

BUDGET ADJUSTMENT REGISTER

ND ACCOUNT iget Adj. # 000302 ----06-2023 10:58 AM JKET: 00252-BOARD MEETING OCT 16, 2023 JGET CODE: CB-Current Budget DATE DESCRIPTION ADJUSTMENT ORIGINAL BUDGET PREVIOUS ADJUSTMENTS NEW

BUDGET

PAGE: 3

| ARC AND. I COUDER | | | | | |
|--|------------|------------|------|-------------|-------------|
| 2 5-8320-0121-001 10/16/2023 BOARD MEETING BUD A OVERTIME, COMMODITY | 314.00- | 1,000.00 | 0.00 | 686.00 | 686.00 |
| 2 5-8320-0111-001 10/16/2023 BOARD MEETING BUD A SUPPLY SOURCE-TEMPORARY WAGES | 314.00 | 170.00 | 0.00 | 484.00 | 0.40 |
| 2 5-8320-0441-001 10/16/2023 BOARD MEETING BUD A CONTRACTED SERVICES-COMMODITY | 818.00- | 30,000.00 | 0.00 | 29,182.00 | 26,292.04 |
| 2 5-8320-0461-001 10/16/2023 BOARD MEETING BUD A MISCELLANBOUS-COMMODITY | 818.00 | 0.00 | 0.00 | 818.00 | 0.52 |
| 2 5-8330-0121-001 10/16/2023 BOARD MEETING BUD A OVERTIME, COMMODITY | 191.00- | 5,000.00 | 0.00 | 4,809.00 | 4,632.37 |
| 2 5-8330-0111-001 10/16/2023 BOARD MEETING BUD A TEMPORARY WAGES, COMMODITY | 191.00 | 0.00 | 0.00 | 191.00 | 0.04 |
| 3 5-1990-0400-003 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT | 6,200.00- | 17,500.00 | 0.00 | 0.00 | 0.00 |
| 3 5-8130-0205-001 10/16/2023 BOARD MEETING BUD A ROOF -DIGESTER BLDG | 6,200.00 | 0.00 | 0.00 | 6,200.00 | 0.00 |
| 3 5-1990-0400-003 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT | 7,299.00- | 17,500.00 | 0.00 | 0.00 | 0.00 |
| 5-8130-0101-001 10/16/2023 BOARD MEETING BUD A SALARIES REGULAR COMMODITY | 7,299.00 | 136,727.00 | 0.00 | 144,026.00 | 99,281.92 |
| : 5-1990-0400-003 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT | 4,000.00- | 17,500.00 | 0.00 | 0.00 | 0.00 |
| : 5-8120-0101-001 10/16/2023 BOARD MEETING BUD A SALARIES REGULAR, COMMODITY | 4,000.00 | 29,370.00 | 0.00 | 33,370.00 | 17,873.74 |
| 5-1990-0400-003 10/16/2023 BOARD MEETING BUD A COUNTINGENT ACCOUNT | 1.00- | 17,500.00 | 0.00 | 0.00 | 0.00 |
| 5-9950-0900-003 10/16/2023 BOARD MEETING BUD A TRANSFERS TO OTHER FUNDS | 1.00 | 26,467.00 | 0.00 | 26,468.00 | 0.00 |
| 4-0001-3501-001 10/16/2023 BOARD MEETING BUD A CONSOLIDATED HIGHWAY AID | 104,215.00 | 95,000.00- | 0.00 | 199,215.00- | 199,215.00- |
| 5-5112-0200-001 10/16/2023 BOARD MEETING BUD A PERM IMPROVE HIGHWAY (CHIPS) | 104,215.00 | 95,000.00 | 0.00 | 199,215.00 | 11,361.86 |
| 4-0001-2140-001 10/16/2023 BOARD MEETING BUD A GARBAGE TOTES 96 GAL | 101,027.00 | 0.00 | 0.00 | 101,027.00- | 11,014.88- |

-06-2023 10:58 AM CKET: 00252-BOARD MEETING OCT 16, 2023 DGET CODE: CB-Current Budget

BUDGET ADJUSTMENT REGISTER

PAGE: 4

| ND ACCOUNT DATE DESCRIPTION ADJUSTMENT BUDGET ADJUSTMENTS BUDGET BA- aget Adj. # 000302 | DATE | DESCRIPTION | ADJUSTMENT | ORIGINAL BUDGET | PREVIOUS ADJUSTMENTS | NEW | BUDGET BALANCE |
|--|----------------|------------------|-----------------|-------------------------------|-------------------------|------------|-------------------|
| 1 5-8160-0200-001 10/16/2023 BOARD MEETING BUD A | 10/16/2023 BOA | RD MEETING BUD A | 101,027.00 | 0.00 | 0.00 | 101,027.00 | 0.30 |
| | į | | TOTAL NO. AD | TOTAL NO. ADJUSTMENTSREVENUE: | NUE: 2 | 205,242.00 | |
| | | | TOTAL IN PACKET | KET | | 410,484.00 | -1 |
| * NO WARNINGS *** | | | | | | | |

*** END OF REPORT ***

* NO ERRORS ***

ATTACHMENT NO. AGENDA DATE 11633

Administrator's report Nov 6, 2023

Resolutions:

- 1. Return Unpaid taxes to Erie County. Final list of unpaid taxes will be distributed at the board meeting.
- 2. Authorize Mayor to Sign any and all documents approved by the Village Attorney to Accept the Sanitary Sewer Line from Lowe's Home Centers. Attached is the resolution and the Dedication and Assumption Agreement.
- 3. Approve 2023-2024 Budget Modifications. See attached.
- 4. Financial statements have been audited. They are available on the village web site www.villageofspringvilleny.com.

Discussions:

- 1. Financial reports (Treasurer's Report) Balance Sheets, Rev & Exp Summaries have been submitted to the village board for Oct 2023.
- 2. No Overnight parking on village streets and in village parking lots except for areas marked for overnight parking starts Nov $10 \text{April } 1^{\text{st}}$ from 2-7 am.

RESOLUTION OF THE VILLAGE OF SPRINGVILLE, ERIE COUNTY, NEW YORK ACCEPTING THE SANITARY SEWER LINE FROM LOWE'S HOME CENTERS, LLC, F/K/A, LOWE'S HOME CENTERS, INC. FOR THE PROPERTY LOCATED ON SOUTH CASCADE DRIVE, (F/K/A, U.S. ROUTE 219), THROUGH A DEDICATION AND ASSUMPTION AGREEMENT.

WHEREAS, in or about 2006, LOWE'S HOME CENTERS, LLC, F/K/A, LOWE'S **HOME CENTERS, INC.**, caused to be constructed a sanitary sewer line on or about South Cascade Drive, (f/k/a, U.S. Route 219), and

WHEREAS, the Village has investigated and determined that accepting the sanitary sewer line with related appurtenances from LOWE'S HOME CENTERS, LLC, F/K/A, LOWE'S HOME CENTERS, INC., meets the standards for assumption by the Village and such assumption would be in the best interest of the Village and business owners along South Cascade Drive, (f/k/a, U.S. Route 219), and

NOW THEREFORE, BE IT RESOLVED that the Mayor of the Village of Springville is authorized to execute a Dedication and Assumption Agreement for public ownership of sanitary sewer line and related appurtenances (the "Sanitary Sewer Line") offered for dedication by LOWE'S HOME CENTERS, LLC, F/K/A, LOWE'S HOME CENTERS, INC., (the "Grantor") as shown on the plan and profile prepared for LOWE'S HOME CENTERS, LLC, F/K/A, LOWE'S HOME CENTERS, INC., by T-K Engineering & Design Group, Inc., sheets P-2, P-3, P-4 as more fully described on "Exhibit A" attached hereto and made a part hereof; and

FURTHER, BE IT RESOLVED, that the Village of Springville by this Resolution does not accept dedication of any private building laterals, private sewage grinder/ejector pumps, lift stations, or other improvements or land except as expressly set forth in this Resolution; and

| PASSED and ADOPTEI | this | day of | , 2023. |
|--------------------|-------|---------------------------------|---------|
| | | VILLAGE OF SPRINGVILLE | |
| | By: | | |
| | | Name: Timothy Michaels Mayor | |
| Attest: | | | |
| | Liz N | felock, Village Administrator | |

PASSED and ADOPTED this

SANITARY SEWER INPROVEMENTS <u>DEDICATION AND ASSUMPTION AGREEMENT</u>

| THIS SANITARY SEWER IMPROVMENTS DEDICATION AND ASS | SUMPTION |
|---|----------------|
| AGREEMENT, (the "Agreement") made this day of | , |
| 2023 by and between Lowe's Home Centers, LLC, a North Carolina Limited L | iability |
| Company, successor in interest to Lowe's Home Centers, Inc., with an address of | of 1000 Lowe's |
| Blvd., Mooresville, North Carolina, 28117, authorized to conduct business in Ne | w York as a |
| Foreign Limited Liability Company, (the "Grantor"), and Village of Springville, | New York, a |
| New York Municipal Corporation with an address of 5 West Main Street, Spring | |
| (the "Grantee") (collectively, the "Parties"). | • |

RECITALS

WHEREAS, the Grantor is the owner of certain real property commonly referred to as 440, South Cascade Drive, (f/k/a, U.S. Route 219) in the Village of Springville, Town of Concord, County of Erie and State of New York, by virtue of a Bargain and Sale Deed recorded in the Erie County Clerk's Office on February 2, 2006 in Liber 11108 of Deeds at Page 9635 and further identified by the Town of Concord Assessor as SBL#: 347-060-3-1.000

WHEREAS, Grantor has caused to be constructed, an 865 foot, more or less, 4 inch, ductile iron sanitary sewer force main and appurtenances in and along the South Cascade Drive (f/k/a, U.S. Route 219), roadway, in the Village of Springville, Town of Concord, County of Erie, and State of New York, as shown upon the plan and profile prepared by T-K Engineering & Design Group, Inc. consisting of sheets P-2, P-3, and P-4 located as more particularly set forth on said plan which is attached hereto and incorporated herein as Exhibit A (hereinafter referred to as the "Sanitary Sewer Line").

WHEREAS, Grantor now desires to dedicate said Sanitary Sewer Line and related improvements to the Grantee.

WHEREAS, Grantee has inspected the sanitary sewer lines and appurtenances and finds that they meet the Village's minimum standards for such installations and the Grantee desires to assume ownership and responsibility for said Sanitary Sewer Line and related improvements and to incorporate them into Grantee's sanitary sewer system.

- **NOW, THEREFORE**, the Grantor, for and in consideration of the Grantee accepting said Sanitary Sewer Line and related improvements, and other good and valuable consideration exchanged between the parties, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:
- 1. Grantor, irrevocably hereby grants, transfers, conveys, and assigns to Grantee, its successors and assigns, all right title and interest in and to all of the Sanitary Sewer Line situated and installed in the street right-of-way as depicted and more particularly set forth in **Exhibit A**, excluding the service lateral to Grantor's lift station, sewage grinder/ejection pump, and lift station, together with the right of ingress, egress and regress and the right to install, construct,

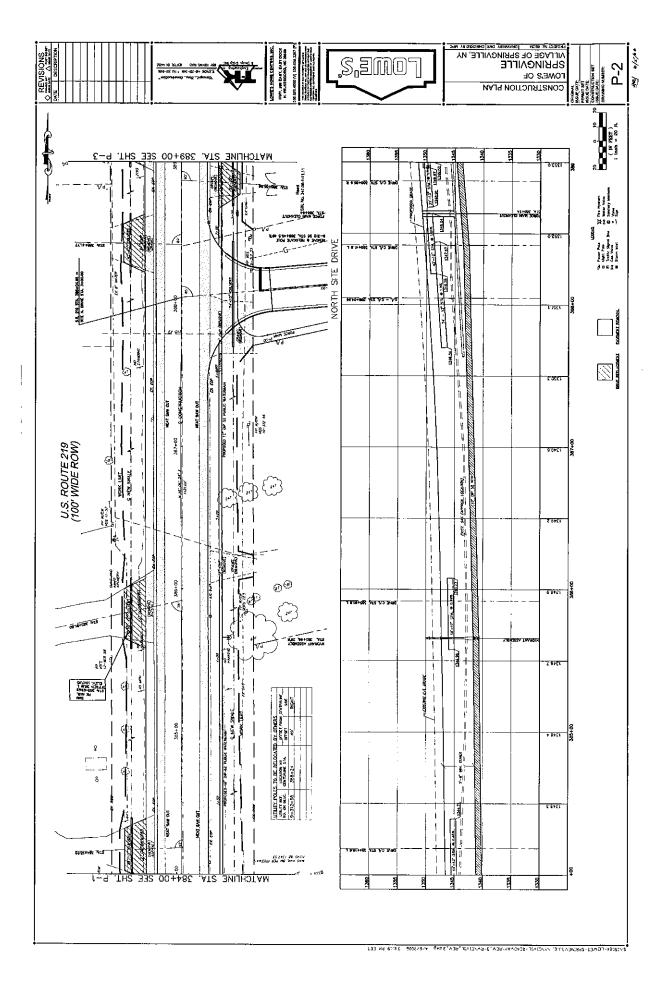
reconstruct, replace, remove, enlarge, inspect, operate, repair, maintain and/or make connections thereto.

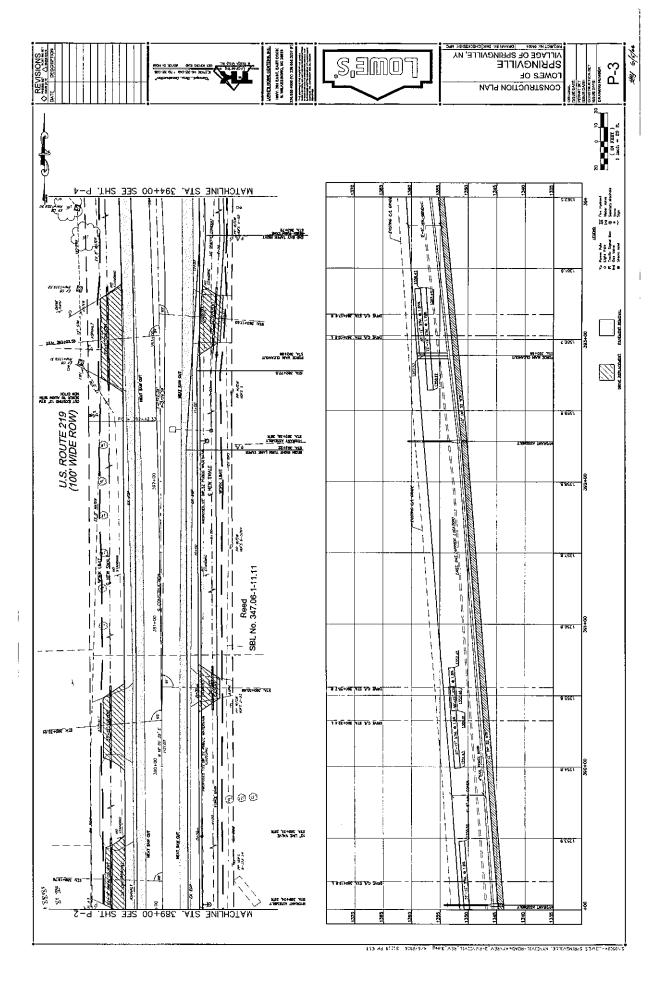
- 2. Grantor hereby represents and warrants that it is the rightful and lawful owner of the aforesaid Sanitary Sewer Line; that it has the legal right and authority to convey same to the Grantee; that the Sanitary Sewer Line is free from encumbrances, liens and mortgages; that Grantor will forever warrant and defend title to the Sanitary Sewer Line against all persons whomsoever; that Grantor will execute further assurances of the said Sanitary Sewer Line as may be reasonably required by Grantee, and that Grantor has done no act to encumber the said Sanitary Sewer Line.
- 3. The Grantee, by executing this Agreement, accepts the dedication and transfer hereby evidenced and agrees that it will hereafter supervise, maintain, and repair said Sanitary Sewer Line and will incorporate it into its sanitary sewer system, excepting, however, the lateral service to Grantor's lift station, its lift station, sewage grinder/ejector pump, and any and all other private laterals, private sewage grinder/ejector pumps from the Sanitary Sewer Line to the adjacent and/or serviced properties as part of the Grantee's sanitary sewer system.
- 4. The terms of this Agreement shall bind and inure to the parties, and their respective heirs, executors, legal representatives, successors, and assigns.
- 5. Each individual signing on behalf of a party to this Agreement states that he or she is the duly authorized representative of the signing party and that his or her signature on this Agreement has been duly authorized by, and creates the binding and enforceable obligation of, the party on whose behalf the representative is signing.
- 6. Each of the signatories to this Agreement agrees to execute such other documents and to perform such other acts as may be reasonably necessary or desirable to further the expressed and intended purposes of this Agreement.
- 7. This Agreement may not be modified or amended unless by written instrument signed by the Parties.
- 8. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original but all of which, when taken together, shall constitute one and the same instrument.

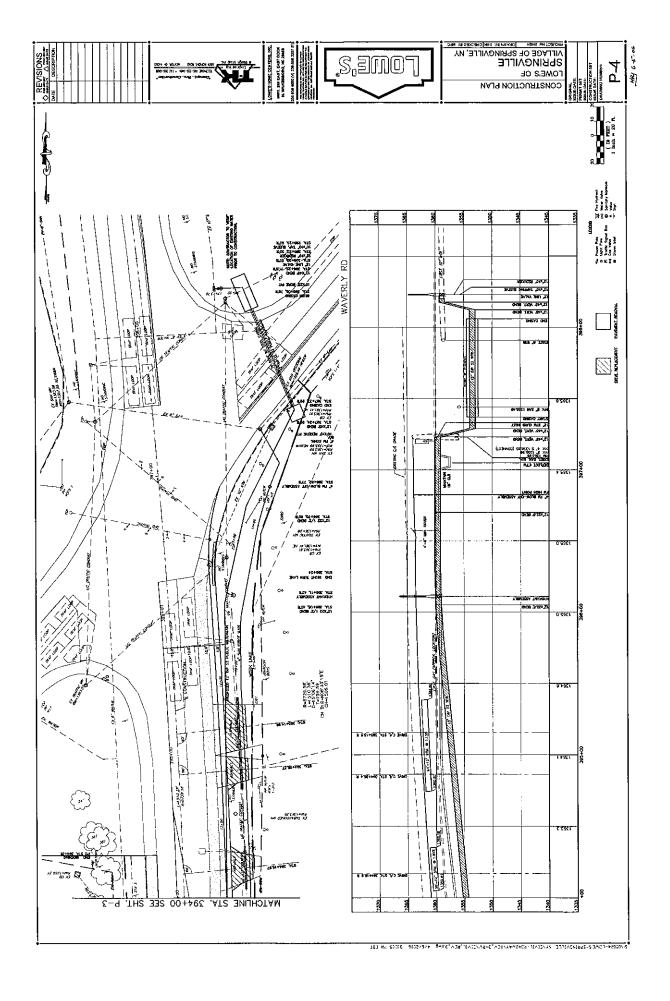
IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

SIGNATURES APPEAR ON NEXT PAGE

| | | GRANTOR: |
|--|--|--|
| | | LOWE'S HOME CENTERS, LLC |
| | Ву: | Richard J. Goodman, Manager |
| | | GRANTEE: |
| | | VILLAGE OF SPRINGVILLE, NEW YORK |
| | By: | Timothy Michaels, Mayor |
| STATE OF NORTH CAROLIN | NA) | |
| COUNTY OF IREDELL |) | ss: |
| be the individual(s) whose name(acknowledged to me that he/she/t | s) is (are) hey execunstrument, ecuted the | proved to me on the basis of satisfactory evidence to subscribed to the within instrument and ited the same in his/her/their capacity(ies), and that by the individual(s) or the person(s) upon behalf of instrument. |
| STATE OF NEW YORK) | | <i>y</i> 1 40.10 |
| COUNTY OF ERIE) | ss: | |
| personally known to me or proved individual(s) whose name is (are) that he/she/they executed the sam | , Timoth yd to me or subscribe e in his/h e individu | , 2023, before me, the y Michaels, as Mayor of the Village of Springville, in the basis of satisfactory evidence to be the ed to the within instrument and acknowledged to me er/their capacity(ies), and that by his/her/their tal(s) or the person(s) upon behalf of which the it. |
| | Notai | y Public |







| Amou | nt | From Account | To Account |
|-------|-------------------------|--------------|---------------|
| Gener | al Fund | | |
| \$ | 353.00 | 1990-0400 | 3989-0400 |
| \$ | 197.00 | 5110-0100 | 5110-0120 |
| \$ | 5.00 | 5110-0410 | 5110-0410-011 |
| \$ | 1,879.00 | 5142-0100 | 5410-0100 |
| \$ | 1,000.00 | 5110-0100 | 8170-0100 |
| \$ | 700.00 | 5110-0100 | 8510-0100 |
| \$ | 863.00 | 5110-0100 | 8560-0110 |
| \$ | 3,350.00 | 8560-0410 | 8560-0440 |
| \$ | 8,347.00 Total G | F | |
| | | | |
| Sewei | r Fund | | |

| \$ 3,000.00 | 8130-0441 8130-0411 |
|-----------------------------------|---------------------|
| \$ 3,000.00 Total Sewer | |

BUDGET ADJUSTMENT REGISTER

PAGE:

BUDGET CODE: CB-Current Budget

0.55 0.76 0.91 19.16 13,345.00 0.00 95,959.26 82,306.16 47,778.46 0.21 95,959.26 12.56 0.27 95,959.26 95,959.26 44,564.29 1,972.58 BALANCE BUDGET 13,345.00 189,162.00 3,197.00 84,995.00 105.00 48,121.00 11,679.00 189,162.00 189,162.00 7,350.00 76,000.00 4,954.00 5,900.00 9,150.00 189,162.00 863.00 2,650.00 BUDGET ZEX 32,101.00-0.00 0.00 0.00 0.00 3,601.00 6,000.00 4,800.00 6,000.00 0.00 0.00 0.00 100.00 6,000.00 2,500.00 6,700.00 6,000.00 ADJUSTMENTS PREVIOUS 0.00 45,799.00 0.00 1,000.00 185,922.00 3,000.00 50,000.00 5,000.00 2,400.00 185,922.00 85,000.00 185,922.00 1,750.00 185,922.00 4,000.00 79,000.00 6,000.00 ORIGINAL BUDGET ADJUSTMENT 5.00-353.00-197.00-1,000.00-1 -00.007 863.00-3,000.00-5.00 1,879.00-3,350.00-353.00 197.00 1,879.00 1,000.00 700.00 3,350.00 863.00 5-1990-0400-001 11/06/2023 BOARD MEETING 11062 5-5142-0100-001 11/06/2023 BOARD MEETING 11062 5-5410-0100-001 11/06/2023 BOARD MEETING 11062 5-8170-0100-001 11/06/2023 BOARD MEETING 11062 STREET CLEANING PERSONAL SERV 5-5110-0100-001 11/06/2023 BOARD MEETING 11062 STREET MAINT. PERSONAL SERVICE 5-3989-0400-001 11/06/2023 BOARD MEETING 11062 5-5110-0100-001 11/06/2023 BOARD MEETING 11062 5-5110-0120-001 11/06/2023 BOARD MEETING 11062 5-5110-0410-001 11/06/2023 BOARD MEETING 11062 5-5110-0410-011 11/06/2023 BOARD MEETING 11062 ST.RECON. CAP.RES. EXPENSES 5-5110-0100-001 11/06/2023 BOARD MEETING 11062 5-5110-0100-001 11/06/2023 BOARD MEETING 11062 5-8560-0110-001 11/06/2023 BOARD MEETING 11062 5-8560-0440-001 11/06/2023 BOARD MEETING 11062 5-8130-0441-001 11/06/2023 BOARD MEETING 11062 5-8510-0100-001 11/06/2023 BOARD MEETING 11062 COMM.BEAUTIFICATION - PERS.SER 5-8560-0410-001 11/06/2023 BOARD MEETING 11062 DESCRIPTION STREET MAINT. PERSONAL SERVICE SHADE TREES CONTRACTED SERVICE STREET MAINT. PERSONAL SERVICE STREET MAINT. PERSONAL SERVICE CONTRACTED SERVICES-COMMODITY STREETS SUPPLIES & MATERIALS SNOW REMOVAL PERSONAL SERV. SHADE TREES SUPPLIES & MAT. SIDEWALKS PERSONAL SERVICE DATE Budget Adj. # 000303 -----SHADE TREES TEMPORARY CONTRACTUAL SERVICES CONTINGENT ACCOUNT FUND ACCOUNT 001 00 00 001 100 100 201 001 001 001 001 100 100 100 001 100

BUDGET ADJUSTMENT REGISTER

10-31-2023 10:50 AM PACKET: 00253-BOARD MEETING 11062023 BUDGET CODE: CB-Current Budget

DESCRIPTION

FUND ACCOUNT DATE DESCRIPTION Budget Adj. # 000303 ------

003 5-8130-0411-001 11/06/2023 BOARD MEETING 11062 SUPPLIES & MATERIAL- COMMODITY

*** NO WARNINGS *** *** NO ERRORS ***

TOTAL IN PACKET--

*** END OF REPORT ***

3,000.00

46,000.00

0.00

49,000.00

0.00

BUDGET BALANCE

NEW BUDGET

PREVIOUS ADJUSIMENTS

ORIGINAL BUDGET

ADJUSTMENT

4,760.23

PAGE:

VILLAGE OF SPRINGVILLE **DEPARTMENT OF PUBLIC WORKS Duane Boberg**

Duane Boberg AGENDA D.
Superintendent of Public Works

ATTACHMENT NO. 12

AGENDA DATE 11/6/23

Superintendent Report for November 6, 2023

Resolution: Norm Blumenstein will finish his 6th month probation on November 16th. I highly recommend him for permanent employment on that date. Wage will be as per union contract.

Limb pick-up is finished for the year. The Streets Dept. will be picking up leaves until it snows.

LT. NICHOLAS K. BUDNEY OFFICER IN CHARGE



SPRINGVILLE POLICE DEPARTMENT

November 6, 2023

October 2023 SPD Report -285 calls handled, 2402 miles patrolled, 57 patrol/4 court shifts, which resulted in 124 summonses and 12 parking tickets for the month.

ECSO handled 406 calls during the month of October.

October Fire Report

- 1. More JR Classes have been completed.
- Jr's and Members went to Depew for their turnout gear.
- 3. In the process of all trucks getting pump and ladder certifications.
- 4. Continuing weekly Fire and EMS training.
- We will have 1 Jr member and 2 regular members starting EMT class in Delevan in January.
- 6. 64 calls in the month of October.

Respectfully Submitted,

Marc Gentner

Chief



SPRINGVILLE FIRE CONTROL REPORT OCTOBER 2023

1. PERSONNEL

- A. CURRENTLY THERE IS 1- PERM. POSITION OPEN FOR MID-8AM FRIDA AND SUNDAY.
- B. NATHAN SCRIVANI FINISHED TRAINING AS OF OCTOBER 28, 2023

2. EQUIPMENT

- A. ALL EQUIPMENT OPERATIONAL
- 3. MONTHLY CALL VOLUME REPORT
- A. MONTHLY CALL VOLUME REPORT SUBMITTED
- 4. CHIEF'S COUNCIL MEETING
 - A. NEXT CHIEF'S COUNCIL MEETING IS JANUARY 16, 2024 AT SPRINGVILLE FIRE DEPT. AT 7PM.
 - B. NO COMPLAINTS FROM OCTOBER CHIEF'S COUNCIL MGT.

ALL VOLUME MONTH OF OCTOBER 2023

SPRINGVILLE-

43-EMS

9-FIRES

3-MVA 3-ASST 4-OTHER

TOTAL 62 CALLS

EAST CONCORD-

13- EMS 5- FIRES 0- MVA 0-ASST 2-OTHER

TOTAL 20 CALLS

MORTONS CORNERS-

5- EMS 2- FIRES 1- MVA 0-ASST 2- OTHER

TOTAL 10 CALLS

MERCY EMS-

115-EMS 9-FIRES 7-MVA 1-ASST 4-OTHER

62-TRANSFERS

20-DROPPED CALLS

TOTAL 218 CALLS

TOTAL OF 310 CALLS UNDER SPRINGVILLE FIRE CONTROL

RESPECTIVELY SUBMITTED, RICK JOHNSON SR. DISPATCHER

Character of the entropy to the first the first light of the contract of the c ATTACHMENT NO. METZGOR CYL DIGNEERING, AGENDA DATE_ NO NEWS TO GREEN STATE N OLD DE E OLE DE MOTES WITH DISCOUNT FIRM THE DRE COUNTY OF WITHOUT MADNET. THE DRE NOT A PROPERTY SHAREY M DRAW ENTE Ð ø @ 0 0 **(D)** AT UNO ø Ф BOOK STATE Des July and Com a story of the sa Ð NO DEDITIONS Ф • 0 HOUSE BALL 0 CALIFORNIA SURE DAG BILLING Ø 0 Φ 9 0 ID OLDS END 0 0 (DOSTING) 3480 RESIDENTIAL DEVELOPMENT 206 ELK STREET CONCEPT PLAN ERIE COUNTY, CP-4 - \$___

Full Environmental Assessment Form Part 1 - Project and Setting

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

| Name of Action or Project: | | |
|--|-------------------------|--|
| Residential Development | | |
| Project Location (describe, and attach a general location map): | | |
| 206 Elk Street, Springville New York 14141 | | |
| Brief Description of Proposed Action (include purpose or need): | | |
| The proposed development consists of rezoning and subdivision of 39+/- acres of land. The 206 Elk Street (SBL No.347.08-2-15.1 and 347.08-2-15.2). A portion of the property will be home home construction, the remainder of the parcel will be rezoned to RM - residence for | rezoned to R.S Resident | ce for natio home and cinale family |
| | | |
| Name of Applicant/Sponsor: | Telephone: 716-320 |)-3150 |
| Block, Longo, LaMarca & Brezezinski, PC on behalf of Thuan Nguyen & Katherine Tran | E-Mail: Jpalumbo@ | |
| Address: 9276 Main Street | | |
| City/PO: Clarence | State: NY | Zip Code: 14031 |
| Project Contact (if not same as sponsor; give name and title/role): | Telephone: 716-320- | -3150 |
| Mr. Jefferey Palumbo, Attorney | E-Mail: Jpalumbo@b | |
| Address: 9276 Main Street | | and the state of t |
| City/PO; | State: | Zip Code: |
| Clarence | NY | 14031 |
| Property Owner (if not same as sponsor): | Telephone: | |
| Thaun Nguyen & Katherine Tran | E-Mail: | |
| Address: 4700 Lewiston Road | | |
| City/PO: Niagara Falls | State: NY | Zip Code: |

B. Government Approvals

| B. Government Approvals, Funding, or Spassistance.) | ponsorship. ("Funding" includes grants, loans, to | ax relief, and any oth | er forms of financial | |
|---|---|---------------------------------------|---------------------------------------|--|
| Government Entity | If Yes: Identify Agency and Approval(s) Required | 1 | tion Date projected) | |
| a. City Counsel, Town Board, ✓Yes☐No or Village Board of Trustees | Rezoning and subdivison Approval | 11,31,23 | | |
| b. City, Town or Village ✓ Yes ☐ No Planning Board or Commission | Rezoning and subdivision Recommendation | 10.31.23 | - | |
| c. City, Town or ☐Yes☐No Village Zoning Board of Appeals | | | | |
| d. Other local agencies ☐Yes☐No | | | | |
| e. County agencies ✓Yes□No | ECHD - Sanitary and water approvals | | | |
| f. Regional agencies | ECDEP | | | |
| g. State agencies ☑Yes□No | NYSDEC SPDES Permit and Sanitary Approval | | · · · · · · · · · · · · · · · · · · · | |
| h. Federal agencies ☐Yes☐No | | | | |
| Coastal Resources. i. Is the project site within a Coastal Area | aterway? | □Yes ☑ No | | |
| ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?iii. Is the project site within a Coastal Erosion Hazard Area? | | | ☐ Yes ☑ No ☐ Yes ☑ No | |
| C. Planning and Zoning | | | | |
| C.1. Planning and zoning actions. | | | | |
| only approval(s) which must be granted to er If Yes, complete sections C, F and C | | | ∐Yes ⊠ No | |
| C.2. Adopted land use plans. | | | | |
| a. Do any municipally- adopted (city, town, where the proposed action would be located | village or county) comprchensive land use plan(s) | include the site | ∠ Yes No | |
| If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? | | | | |
| Brownfield Opportunity Area (BOA); design or other?) If Yes, identify the plan(s): | y local or regional special planning district (for exgnated State or Federal heritage area; watershed r | sample: Greenway; nanagement plan; | ⊠ Yes⊡No | |
| NYS Heritage Areas:West Erié Canal Corridor | | | | |
| c. Is the proposed action located wholly or pa or an adopted municipal farmland protecti If Yes, identify the plan(s): | artially within an area listed in an adopted municip | | | |
| | | | | |

| C.3. Zoning | |
|--|---------------------------------------|
| a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. If Yes, what is the zoning classification(s) including any applicable overlay district? _R-8.5 | ☑ Yes ☐ No |
| | |
| b. Is the use permitted or allowed by a special or conditional use permit? | ✓ Yes No |
| c. Is a zoning change requested as part of the proposed action? If Yes, i. What is the proposed new zoning for the site? R6 - Residence and RM- Residence | □Yes□No |
| C.4. Existing community services. | · · · · · · · · · · · · · · · · · · · |
| a. In what school district is the project site located? Springville - Griffith | |
| b. What police or other public protection forces serve the project site? Village of Springville Police, Erie County Sheriffs, NYS Troopers | |
| c. Which fire protection and emergency medical services serve the project site? Springville Volunteer Fire Department | |
| d. What parks serve the project site? Eaton, Fiddlers, Firemans, Shuttleworth | |
| D. Project Details | |
| D.1. Proposed and Potential Development | |
| a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mix components)? Rezoning and subdivision for residential homes | ed, include all |
| b. a. Total acreage of the site of the proposed action? 39 acres | |
| b. Total acreage to be physically disturbed? 39 acres c. Total acreage (project site and any contiguous properties) owned | |
| or controlled by the applicant or project sponsor? | |
| c. Is the proposed action an expansion of an existing project or use? i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, mile square feet)? Units: | ☐ Yes ☑ No es, housing units, |
| d. Is the proposed action a subdivision, or does it include a subdivision? If Yes, | ∠ Yes □No |
| i. Purpose or type of subdivision? (c.g., residential, industrial, commercial; if mixed, specify types) Residential - mixed uses of Single family traditional homes, patio homes and multi family homes | |
| ii. Is a cluster/conservation layout proposed?iii. Number of lots proposed? 67 +/- | □Yes □No |
| iv. Minimum and maximum proposed lot sizes? Minimum 8500 sq ft Maximum 11.2 +/- acre e. Will the proposed action be constructed in multiple phases? | |
| i. If No, anticipated period of construction: ii. If Yes: months | ∠ Yes □No |
| • Total number of phases anticipated 5 | |
| Anticipated commencement date of phase 1 (including demolition) O5 month 2024 year Anticipated completion date of final phase O5 month 2024 year | |
| Anticipated completion date of final phase Generally describe connections or relationships among phases, including any contingencies where prog determine timing or duration of future phases: | ress of one phase may |
| Phases will be built based on market demand | |

| | et include new resid | | | | ☑ Yes ☐ No |
|--|--|----------------------------------|------------------------|---|---------------------------------------|
| If Yes, show nun | bers of units propo | | | | |
| | One Family | Two Family | Three Family | Multiple Family (four or more) | |
| Initial Phase | 20 | 0 | 0 | 0 | |
| At completion of all phases | 67 | 0 | 0 | 72 | |
| | | | | | <u></u> |
| If Yes, i. Total number ii. Dimensions (| osed action include of structures in feet) of largest presented from the feet of | onosed structure: | height | width: and length | ∐Yes ⊉ No |
| iii. Approximate extent of building space to be heated or cooled: square feet h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? If Yes, i. Purpose of the impoundment: Ground water Surface water streams Other specify: | | | | | |
| | | spar source of the v | vator. | Ground water Stream | insOther specify: |
| iii. If other than v | ater, identify the ty | pe of impounded/co | ontained liquids an | I their source. | · · · · · · · · · · · · · · · · · · · |
| ν. Dimensions o | f the proposed dam | or impounding stru | cture: | million gallons; surface area: _ height; length ucture (e.g., earth fill, rock, wood, con | |
| D.1. Dustagt On | | | | | |
| D.2. Project Op | | | | | |
| (Not including materials will r If Yes: | general site prepara emain onsite) | tion, grading or ins | tallation of utilities | uring construction, operations, or both or foundations where all excavated | Yes ⊬ No |
| ii. How much ma | rpose of the excava | tion or dredging? _ | nta \ ia unan and d | be removed from the site? | |
| #. How much ma | tenar (including roc (specify tope or cub | k, earm, seaments, ic varde): | etc.) is proposed to | be removed from the site? | |
| Over wh | at duration of time? | ic yards). | | | |
| iii. Describe natur | e and characteristic | s of materials to be | excavated or dredg | ed, and plans to use, manage or dispos | e of them. |
| | | | | | |
| iv. Will there be If yes, describ | onsite dewatering o | r processing of exc | | | Yes No |
| ν What is the to | tal area to be dredge | ed or exequated? | | | |
| vi. What is the m | aximum area to be v | worked at any one t | ime? | acres acres | |
| vii. What would b | e the maximum dep | th of excavation or | dredging? | feet | |
| viii. Will the exca | vation require blasti | ing? | | | ☐Yes ☐No |
| ix. Summarize site | reclamation goals | and plan; | | | |
| | | | | | |
| h. Would the prop | osed action cause o | r regult in alteration | of increase or dea | rease in size of, or encroachment | Typo Akt |
| into any existin | ng wetland, waterbo | dy, shoreline, beach | or, morease or nec | rease in size of, or encroachment | ∏Yes ∏ No |
| i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): | | | | | |
| | | | | | |

| ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placer alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in se | nent of structures, or |
|---|------------------------|
| | |
| | |
| iii. Will the proposed action cause or result in disturbance to bottom sediments? If Yes, describe: iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? | ☐Yes ☐No |
| If Yes: | ☐ Yes☐No |
| acres of aquatic vegetation proposed to be removed: | |
| expected acreage of aquatic vegetation remaining after project completion: | |
| purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): | |
| proposed method of plant removal: | |
| if chemical/herbicide treatment will be used, specify product(s): Describe any proposed reduction (with the first firs | |
| ν. Describe any proposed reclamation/mitigation following disturbance: | <u> </u> |
| | |
| c. Will the proposed action use, or create a new demand for water? | |
| If Yes: | ✓ Yes □No |
| i. Total anticipated water usage/demand per day: 139 x 2.5 x 110 = 38,225 gallons/day ii. Will the proposed action obtain water from an existing public water supply? | |
| ii. Will the proposed action obtain water from an existing public water supply? | ∠ Yes □No |
| f Yes: | <u></u> |
| Name of district or service area: Village of Springville Water district | |
| Does the existing public water supply have capacity to serve the proposal? | ✓ Yes ✓ No |
| • Is the project site in the existing district? | ✓ Yes 🗆 No |
| Is expansion of the district needed? | ☐ Yes ☑ No |
| Do existing lines serve the project site? | ✓ Yes No |
| ii. Will line extension within an existing district be necessary to supply the project? f Yes: | □Yes ∠ No |
| Describe extensions or capacity expansions proposed to serve this project: | |
| Source(s) of supply for the district: | |
| • Source(s) of supply for the district: iv. Is a new water supply district or service area proposed to be formed to serve the project site? f, Yes: | ☐ Yes Z No |
| | |
| Applicant/sponsor for new district: Date application submitted or anticipated: | |
| Proposed source(s) of supply for new district: | |
| ν. If a public water supply will not be used, describe plans to provide water supply for the project: | |
| i. If water supply will be from wells (public or private), what is the maximum pumping capacity: | gallons/minute. |
| . Will the proposed action generate liquid wastes? | ✓ Yes □No |
| f Yes: | |
| i. Total anticipated liquid waste generation per day: 38,225 gallons/day ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe a | II components and |
| approximate volumes or proportions of each): Sanitary waste | |
| - TAGO | |
| i. Will the proposed action use any existing public wastewater treatment facilities? If Yes: | ⊘ Yes □No |
| Name of wastewater treatment plant to be used: Vilage of Springville WWTP Name of district: Springville | |
| Does the existing wastewater treatment plant have capacity to serve the project? | ∠ Yes □No |
| • Is the project site in the existing district? | ½ 1 es □No |
| Is expansion of the district needed? | <u>v</u> 1 cs <u> </u> |
| - | |

| Do existing sewer lines serve the project site? Will a line extension within an existing district be necessary to serve the project? If Yes: | ✓Yes□No ✓Yes□No |
|---|--------------------|
| Describe extensions or capacity expansions proposed to serve this project: New municipal lines will be extended along proposed public roadways. | |
| iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? If Yes: | ∐Yes ☑ No |
| Applicant/sponsor for new district: Date application submitted or anticipated: What is the receiving water for the process. | |
| What is the receiving water for the wastewater discharge? v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including spec receiving water (name and classification if surface discharge or describe subsurface disposal plans): | ifying proposed |
| vi. Describe any plans or designs to capture, recycle or reuse liquid waste: | |
| | |
| e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? If Yes: | ☑ Yes □No |
| i. How much impervious surface will the project create in relation to total size of project parcel? Square feet or 9.55 acres (impervious surface) Square feet or 39.0 acres (parcel size) | |
| ii. Describe types of new point sources. Stormwater runoff to on site detention pond | |
| iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent pugroundwater, on-site surface water or off-site surface waters)? On site NYSDEC compliant detention pond and then to the municipal storm sewer | roperties, |
| If to surface waters, identify receiving water bodies or wetlands: | |
| | |
| • Will stormwater runoff flow to adjacent properties? iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? | |
| f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? If Yes, identify: | ∐Yes ☑No |
| i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles) | |
| ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers) | |
| iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation) | |
| g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? If Yes: | ∐Yes☑No |
| i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) ii. In addition to emissions as calculated in the application, the project will generate: | □Yes□No |
| Tons/year (short tons) of Nitrous Oxide (N₂O) Tons/year (short tons) of Perfluorocarbons (PFCs) | |
| Tons/year (short tons) of Sulfur Hexafluoride (SF₆) Tons/year (short tons) of Carbon Dioxide equivalent of Hydroflourocarbons (HFCs) | |
| Tons/year (short tons) of Hazardous Air Pollutants (HAPs) | |

| landfills, composting facilities | rate or emit methane (ir | ncluding, but not limited to, sewage treatment plants, | ∐Yes☑No |
|--|---------------------------------|---|--------------------|
| If Yes: i. Estimate methane generation | in tone/year (matric) | | |
| ii. Describe any methane captur electricity, flaring): | e, control or elimination | n measures included in project design (e.g., combustion to | generate heat or |
| i Will the arranged estion would | i | 11.4.4.6 | |
| quarry or landfill operations? | | llutants from open-air operations or processes, such as | □Yes ☑ No |
| | | | |
| j. Will the proposed action result new demand for transportation | in a substantial increase | e in traffic above present levels or generate substantial | ∐Yes ✓ No |
| If Yes: | racinities of services? | | |
| i. When is the peak traffic expe Randomly between hours ii. For commercial activities on | ected (Check all that app of | ply): Morning Evening Weekend f truck trips/day and type (e.g., semi trailers and dump truck | ve). |
| | y, <u>F</u> - 3 | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |
| iii. Parking spaces: Existing | | Proposed Net increase/decrease | |
| iv. Does the proposed action inc | | | □Yes□No |
| | | existing roads, creation of new roads or change in existing | access, describe: |
| vi. Are public/private transportat vii Will the proposed action inclor or other alternative fueled ve | ude access to public trar | ies available within 1/2 mile of the proposed site? nsportation or accommodations for use of hybrid, electric | ∏Yes∏No ∏Yes∏No |
| viii. Will the proposed action inc pedestrian or bicycle routes? | ude plans for pedestrian | n or bicycle accommodations for connections to existing | ∐Yes∏No |
| k. Will the proposed action (for c | ommercial or industrial | projects only) generate new or additional demand | ☐Yes No |
| for energy? | | re-yes say) gravate new of databound defining | LI COMITO |
| If Yes: | manual distribution of | | |
| i. Estimate annual electricity del | nand during operation of | of the proposed action: | |
| ii. Anticipated sources/suppliers other): | of electricity for the pro | oject (e.g., on-site combustion, on-site renewable, via grid/ | local utility, or |
| iii. Will the proposed action requi | re a new, or an upgrade | e, to an existing substation? | □Yes □ No |
| l. Hours of operation. Answer all | items which apply. | | |
| i. During Construction: | | ii. During Operations: | |
| Monday - Friday: Seturday: | | Monday - Friday: N/A | |
| Saturday: Sunday: | 7am-7pm | • Saturday: N/A | |
| Sunday: Holidays: | 7am- 5pm 7am- 5pm | Sunday: N/A Holidays: N/A | |
| | . ань- орт | - Hondays. NA | |

| m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? If yes: i. Provide details including sources, time of day and duration: | ✓ Yes □No |
|---|-------------------|
| ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Describe: No barriers exist | □Yes ☑No |
| n. Will the proposed action have outdoor lighting? If yes: i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures: Street lighting will be compliant with Village restrictions for lighting. | ✓Yes□No |
| Will proposed action remove existing natural barriers that could act as a light barrier or screen? Describe: No barriers are present | ☐ Yes ☑ No |
| Does the proposed action have the potential to produce odors for more than one hour per day? If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: | ☑ Yes □No |
| p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? If Yes: i. Product(s) to be stored ii. Volume(s) per unit time (e.g., month, year) iii. Generally, describe the proposed storage facilities: | Yes No |
| q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? If Yes: i. Describe proposed treatment(s): | ☐ Yes Ø No |
| Will the managed nation and Internated Deat Management Durations? | fred v.z. Frank |
| ii. Will the proposed action use Integrated Pest Management Practices? r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? If Yes: i. Describe any solid waste(s) to be generated during construction or operation of the facility: Construction: 4 tons per | |
| Operation: Recycling totes to municipal hauler | |
| iii. Proposed disposal methods/facilities for solid waste generated on-site: Construction: Dumpsters to municipal hauler | |
| Operation: Totes to municipal haufer | |

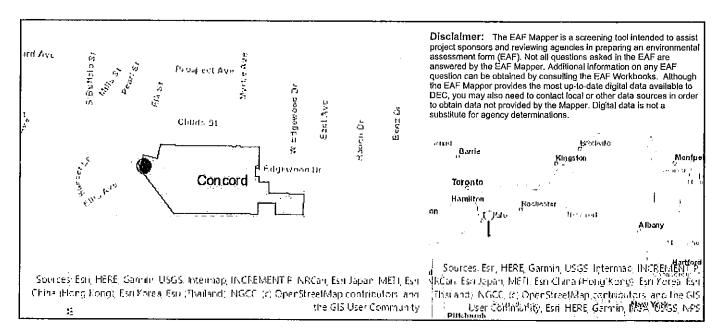
| s. Does the proposed action include construction or modification of a solid waste management facility? If Yes: i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or | | | Yes No |
|--|---------------------------------------|-----------------------------------|---------------------------------------|
| other disposal activities); | or the site (e.g., recycling | g or transfer station, composting | ng, landfill, or |
| ii. Anticipated rate of disposal/processing: | | | |
| Tons/month, if transfer or other non Tons/hour, if combustion or thermal | | nent, or | |
| iii. If landfill, anticipated site life: | treatment | | |
| t. Will the proposed action at the site involve the comme | ercial gararation tractment | stavers andiamonal of home | In Type Chile |
| waste? | sicial generation, treatment | , storage, or disposar or nazar | ious [] Yes [2]No |
| If Yes: | | | |
| i. Name(s) of all hazardous wastes or constituents to b | e generated, handled or ma | naged at facility: | |
| | | | |
| ii. Generally describe processes or activities involving | hazardous wastes or constit | hients: | |
| | | | |
| ::: Caralic. | | | |
| iii. Specify amount to be handled or generated iv. Describe any proposals for on-site minimization, re | cons/month | us constituents. | |
| 77. Describe any proposats for on-site minimization, le | Lyching of reuse of hazardo | us constituents: | |
| | | | |
| v. Will any hazardous wastes be disposed at an existin | g offsite hazardous waste fa | acility? | □Yes□No |
| If Yes: provide name and location of facility: | | | |
| If No: describe proposed management of any hazardous | wastes which will not be se | ent to a hazardous waste facili | tv· |
| | | | ٠,٠ |
| | | | |
| E. Site and Setting of Proposed Action | · · · · · · · · · · · · · · · · · · · | | |
| E. Site and Setting of Troposed Action | | | |
| E.1. Land uses on and surrounding the project site | | | |
| a. Existing land uses. | | | |
| i. Check all uses that occur on, adjoining and near the project site. | | | |
| ☐ Urban ☐ Industrial ☐ Commercial ☑ Resident ☐ Agriculture ☐ Agriculture ☐ Agriculture ☐ Agriculture ☐ Other | dential (suburban) 🛮 🗷 Ru | ral (non-farm) | |
| Forest Agriculture Aquatic Other (specify): ii. If mix of uses, generally describe: | | | |
| | | | |
| | | | |
| b. Land uses and covertypes on the project site. | | | · · · · · · · · · · · · · · · · · · · |
| Land use or | Current | Acreage After | Change |
| Covertype | Acreage | Project Completion | (Acres +/-) |
| Roads, buildings, and other paved or impervious | | | |
| surfaces | 0.4 | 9.6 | 9.2 |
| Forested | 0 | 0 | 0 |
| Meadows, grasslands or brushlands (non- | 38,6 | 0 | -38.6 |
| agricultural, including abandoned agricultural) | | | -30,0 |
| Agricultural (includes active orchards, field, greenhouse etc.) | 0 | 0 | o |
| Surface water features | | | |
| (lakes, ponds, streams, rivers, etc.) | 0 | 0.5 | 0.5 |
| Wetlands (freshwater or tidal) | 0 | 0 | |
| Non-vegetated (bare rock, earth or fill) | | | 0 |
| | 0 | 0 | 0 |
| Other Describe: Lawn and landscaped | | | |
| Describe. Lawn and Januscaped | | 28.9 | +28.9 |
| | | | |

| c. Is the project site presently used by members of the community for public recreation? i. If Yes: explain: | □Yes☑No |
|---|--------------------------|
| d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? If Yes, i. Identify Facilities: | ∏Yes ⊠ No |
| | |
| e. Does the project site contain an existing dam? If Yes: | ☐ Yes 🗹 No |
| i. Dimensions of the dam and impoundment: | |
| Dam height: feet | |
| Dam length: feet | |
| Surface area: acres Volume impounded: gallons OR acre-feet | |
| Volume impounded: gallons OR acre-feet ii. Dam's existing hazard classification: | |
| iii. Provide date and summarize results of last inspection: | - |
| | |
| | |
| f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facil If Yes: | ☐Yes ☑ No ity? |
| i. Has the facility been formally closed? | ☐Yes☐ No |
| If yes, cite sources/documentation: | |
| ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: | |
| | |
| iii. Describe any development constraints due to the prior solid waste activities: | |
| g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin | Yes No |
| property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? | L 1 CSE NO |
| If Yes: | _ |
| i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred | ed: |
| | |
| h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? | ☐ Yes ☑ No |
| i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: | □Yes□No |
| ☐ Yes – Spills Incidents database Provide DEC ID number(s): ☐ Yes – Environmental Site Remediation database Provide DEC ID number(s): ☐ Neither database | |
| ii. If site has been subject of RCRA corrective activities, describe control measures: | |
| | |
| iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? If yes, provide DEC ID number(s): | ☐ Yes ☑ No |
| iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): | |
| | |
| | |

| ν. Is the project site subject to an institutional control limiting property uses? | □Yes□No |
|---|-------------------|
| If yes, DEC site ID number: Describe the type of institutional control (e.g., deed restriction or easement): | |
| Describe any use limitations: | |
| Describe any engineering controls: | |
| Will the project affect the institutional or engineering controls in place? Explain: | □Yes□No |
| Explain: | |
| | |
| E.2. Natural Resources On or Near Project Site | |
| a. What is the average depth to bedrock on the project site? >5 feet | |
| b. Are there bedrock outcroppings on the project site? | ☐ Yes ✓ No |
| If Yes, what proportion of the site is comprised of bedrock outcroppings? | |
| c. Predominant soil type(s) present on project site: Chenango gravelly loam 100 % | |
| | |
| d. What is the average depth to the water table on the project site? Average: >5 feet | |
| e. Drainage status of project site soils: Well Drained: 100 % of site | |
| Moderately Well Drained: % of site | |
| Poorly Drained % of site | |
| f. Approximate proportion of proposed action site with slopes: 0-10%: 100 % of site 10-15%: % of site | |
| ☐ 10-15%: % of site ☐ 15% or greater: % of site | |
| g. Are there any unique geologic features on the project site? | ☐ Yes ☑ No |
| If Yes, describe: | |
| | |
| h. Surface water features. | |
| i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? | ∐Yes₩No |
| ii. Do any wetlands or other waterbodies adjoin the project site? | ☑ Yes No |
| If Yes to either i or ii, continue. If No, skip to E.2.i. | |
| iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? | ✓ Yes ☐ No |
| iv. For each identified regulated wetland and waterbody on the project site, provide the following information: | |
| • Streams: Name Classification | |
| Lakes or Ponds: Name Classification Wctlands: Name AH1 (off site but within checkzone) Approximate Size 12.5 | |
| Wctlands: Name AH1 (off site but within checkzone) Wetland No. (if regulated by DEC) AH1 Approximate Size 12.5 | |
| v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired | ☐ Yes ☑ No |
| waterbodies? If yes, name of impaired water body/bodies and basis for listing as impaired: | |
| , , , , , , , , , , , , , , , , , , , | |
| i. Is the project site in a designated Floodway? | ☐Yes Z No |
| j. Is the project site in the 100-year Floodplain? | □Yes ☑ No |
| k. Is the project site in the 500-year Floodplain? | ☐Yes ☑ No |
| I. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? | ∠ Yes □No |
| If Yes: i. Name of aquifer: Principal Aquifer, Sole Source Aquifer Names: Cattaraugus Creek SSA | |
| | |
| | |

| m. Identify the predominant wildlife species | that occupy or use the project site: | | |
|---|--|-----------------|---------------------------------------|
| Door | Chipmunk | Mice | · · · · · · · · · · · · · · · · · · · |
| Rabbit | Opposum | Various Birds | |
| Squirrel | Skunk | Various Insects | |
| n. Does the project site contain a designated s | | | ☐Yes Z No |
| If Yes: | | | x ¢2 €140 |
| i. Describe the habitat/community (composite | tion, function, and basis for designation) |): | |
| | | | |
| ii. Source(s) of description or evaluation: | | <u> </u> | |
| iii. Extent of community/habitat: | | | |
| • Currently: | a | cres | |
| Following completion of project as p | · | cres | |
| • Gain or loss (indicate + or -): | a | cres | |
| o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? If Yes: i. Species and listing (endangered or threatened): | | | |
| p. Does the project site contain any species o special concern? If Yes: i. Species and listing: | | · | □Ycs☑No |
| q. Is the project site or adjoining area currentle. If yes, give a brief description of how the project. | y used for hunting, trapping, fishing or sinosed action may affect that use: | hell fishing? | □Yes ☑ No |
| E.3. Designated Public Resources On or No | ear Project Site | | |
| a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? If Yes, provide county plus district name/number: ERIEc15 | | | |
| b. Are agricultural lands consisting of highly | productive soils present? | | V Yes □No |
| i. If Yes: acreage(s) on project site? 39 | 1 | | E1. 00 C1. (0 |
| ii. Source(s) of soil rating(s): USDA Prime fa | rmland | | |
| c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? If Yes: i. Nature of the natural landmark: ii. Provide brief description of landmark, including values behind designation and approximate size/extent: | | | |
| | | | |
| d. Is the project site located in or does it adjoint If Yes: i. CEA name: ii. Basis for designation: iii. Designating agency and date: | | | |
| | | | |

| e. Does the project site contain, or is it substantially contiguous to, a be which is listed on the National or State Register of Historic Places, of Office of Parks, Recreation and Historic Preservation to be eligible of Yes: | or that has been determined by the Commissi | ☐ Yes ☑ No oner of the NYS aces? |
|--|--|--|
| i. Nature of historic/archaeological resource: Archaeological Site ii. Name: iii. Brief description of attributes on which listing is based: | ☐Historic Building or District | |
| m. Ditel description of authories on which listing is based: | | |
| f. Is the project site, or any portion of it, located in or adjacent to an arehaeological sites on the NY State Historic Preservation Office (S. | HPO) archaeological site inventory? | ☑ Yes ☐No |
| g. Have additional archaeological or historic site(s) or resources been if Yes: i. Describe possible resource(s): | | ∐Yes ∠ No |
| ii. Basis for identification: | | · |
| h. Is the project site within fives miles of any officially designated and scenic or aesthetic resource? If Yes: i. Identify resource: Sprague Brook Park - 5 miles north | publicly accessible federal, state, or local | ∠ Yes _No |
| ii. Nature of, or basis for, designation (e.g., established highway over etc.): Erie County Park | | scenic byway, |
| | niles. | |
| i. Is the project site located within a designated river corridor under the Program 6 NYCRR 666? If Yes: i. Identify the name of the river and its designation: | | Yes No |
| ii. Is the activity consistent with development restrictions contained in | i 6NYCRR Part 666? | ∐Yes ☐No |
| F. Additional Information Attach any additional information which may be needed to clarify you If you have identified any adverse impacts which could be associated measures which you propose to avoid or minimize them. | | npacts plus any |
| G. Verification I certify that the information provided is true to the best of my knowled Applicant/Sponsor Name Block, Longo, LaMarca & Brezezinski, PC | edge. Date_10-31-4} | |
| Signature XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Title Attorney | |
| | | |



| B.i.i [Coastal or Waterfront Area] | No |
|--|---|
| B.i.ii [Local Waterfront Revitalization Area] | No |
| C.2.b. [Special Planning District] | Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook. |
| C.2.b. [Special Planning District - Name] | NYS Heritage Areas:West Erie Canal Corridor |
| E.1.h [DEC Spills or Remediation Site - Potential Contamination History] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.i [DEC Spills or Remediation Site - Listed] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.iii [Within 2,000' of DEC Remediation Site] | n No |
| E.2.g [Unique Geologic Features] | No |
| E.2.h.i [Surface Water Features] | No |
| E.2.h.ii [Surface Water Features] | Yes |
| E.2.h.lii [Surface Water Features] | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| E.2.h.v [Impaired Water Bodies] | No |
| E.2.i. [Floodway] | No |
| E.2.j. [100 Year Floodplain] | No |
| E.2.k. [500 Year Floodplain] | No |
| E.2.I. [Aquifers] | Yes |
| E.2.I. [Aquifer Names] | Principal Aquifer, Sole Source Aquifer Names:Cattaraugus Creek SSA |
| E.2.n. [Natural Communities] | No |
| | |

E.2.o. [Endangered or Threatened Species] No E.2.p. [Rare Plants or Animals] No E.3.a. [Agricultural District] Yes

E.3.a. [Agricultural District] ERIEc15

E.3.c. [National Natural Landmark] No E.3.d [Critical Environmental Area] No

E.3.e. [National or State Register of Historic Places or State Eligible Sites] Digital mapping data are not available or are incomplete. Refer to EAF

Workbook.

E.3.f. [Archeological Sites] Yes E.3.i. [Designated River Corridor] No

| TOWN VILLAGE CITY OF _ | SPRINGVILLE | Application # |
|------------------------|-------------|---------------|
| | | |

Agricultural Data Statement

Date 10-31-2-3

| Instructions: This form must be completed for any appli | cation for a special use permit, site plan approval, use |
|---|---|
| variance or a subdivision approval requiring | g municipal review that would occur on property within 50 |
| feet of a farm operation located in a NYS D | ept. of Ag & Markets certified Agricultural District. |
| Applicant | Owner if Different from Applicant |
| Reack Name: Longo La Marca & BILEZ EZIMSKI RE Address: 9276 MAIN 57 Clarence MY 14031 | Name: THAN NOVEM + KATHERING TRAN Address: 4700 Lewiston Page MIA SARA FACES MY 14305 |
| 1. Type of Application: Special Use Permit; Site | Plan Approval ;⊡Use Variance; |
| 2. Description of proposed project: Pt zoning PANCEL ADDACESED AS ZO New York | + SUBDINSIAN OF A 3 TO AGRE 16 ELE STREWT, SPANGULE |
| | |
| 3. Location of project: Address: 206 ELK 5. Tax Map Number (TMP) 34 | TRUET, SPITINGUILLE, NEW YORK |
| Tax Map Number (TMP) _ 3 4 | 7.08 12.15 = 1 |
| 4. Is this parcel within an Agricultural District? ☐NO 5. If YES, Agricultural District Number ☐☐☐☐ ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐ | 7.08 -2-15, 2 ☐YES (Check with your local assessor if you do not know) ☐YES |
| Name: KANE WALACE Address: OCATTARAGES ST | Name: MANTIM KREBS Address: 8903 CATLADANUS ST |
| ls this parcel actively farmed? ☑NO ☐YES | Is this parcel actively farmed? ☐NO ☑YES |
| Name: Nonwan Promenstein Address: 8910 CATTATIAGES | Name: <u>DB Aenes & C.</u> Address: 8926 CMAsc |
| Is this parcel actively farmed? ☑NO ☐YES | Is this parcel actively farmed? NO YES |
| Jahaa - As Arry. | |
| Signature of Applicant | Signature of Owner (if other than applicant) |
| Reviewed by: Signature of Municipal Official | Date |
| NOTE TO REFERRAL AGENCY: County Plan | ning Board review is required. A copy of the |
| Agricultural Data Statement must be submitted along | with the referral to the County Planning Department. |

VILLAGE OF SPRINGVILLE

November 6, 2023

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PERMITS AND APPLICATIONS

Building applications received by the Building Inspector/CEO Kaleta, Planning Board, Zoning Board of Appeal and Historic Preservation Commission as follows:

PROJECT: 0000010413 - ROOFING

PROPERTY: 149 WOODWARD AVE

ISSUED DATE: 10/11/2023 ISSUED TO: KLAHN, ETHAN

10231 EDIES ROAD SPRINGVILLE, NY 14141

PROJECT: 0000010414 - FENCES

PROPERTY: 174 NEWMAN ST

ISSUED DATE: 10/13/2023 ISSUED TO: SCHRADER, CORA

174 NEWMAN ST

SPRINGVILLE, NY 14141

PROJECT: 0000010415 - EVENT-FALL FEST

PROPERTY: 5 W MAIN ST VO

ISSUED DATE: 10/17/2023 ISSUED TO: REVIVE WESLEYAN

4999 MCKINLEY PARKWAY HAMBURG, NY 14075

PROJECT: 0000010416 - DECKS

PROPERTY: 99 CHURCH ST ISSUED DATE: 10/17/2023 ISSUED TO: BOND, JAMIE

99 CHURCH ST

SPRINGVILLE, NY 14141

PROJECT: 0000010417 - UTILITY CHANGES-ELECTRIC

PROPERTY: 329 WAVERLY ST

ISSUED DATE: 10/18/2023

ISSUED TO: IN CHARGE ELECTRIC

9897 WARNER GULF ROAD

HOLLAND, NY 14080

PROJECT: 0000010418 - UTILITY CHANGES-PLUMBING

PROPERTY: 144 N CENTRAL AVE

ISSUED DATE: 10/18/2023

ISSUED TO: REHRAUER, COLBY

144 N CENTRAL AVE SPRINGVILLE, NY 14141 TYPE: ROOF

TYPE: FENCES

TYPE: EVENT

TYPE: DECKS

TYPE: ELECTRIC

TYPE: PLUMBING

VILLAGE OF SPRINGVILLE

November 6, 2023

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PERMITS AND APPLICATIONS

PROJECT: 0000010419 - RESIDENTIAL ALTERATION TYPE: RESIDENTIAL ALTERATION

PROPERTY: 122 NORTH ST ISSUED DATE: 10/20/2023 0 ISSUED TO: PELC, CHRISTINA

17 SHARON PRKWY BUFFALO, NY 14218

PROJECT: 0000010420 - EVENT5K RUN GOBBLE FOR GROCERIES

TYPE: EVENT

PROPERTY: 38 FRANKLIN ST

ISSUED DATE: 10/20/2023

ISSUED TO: SPRINGVILLE KIWANIS

PO BOX 104

SPRINGVILLE, NY 14141

PROJECT: 0000010421 - HISTORIC PRESSERVATION-PAINTING TYPE: HISTORIC PRESERV REVIEW

PROPERTY: 45 E MAIN ST COMM

ISSUED DATE: 10/23/2023 ISSUED TO: BUNCY, KEVIN

89 S CENTRAL AVE SPRINGVILLE, NY 14141

PROJECT: 0000010422 - HISTORIC PRESSERVATION-FACADE TYPE: HISTORIC PRESERV REVIEW

PROPERTY: 69 E MAIN ST ISSUED DATE: 10/23/2023

ISSUED TO: DJ2 PROPERTIES, LLC

23 MECHANIC ST

SPRINGVILLE, NY 14141

PROJECT: 0000010423 - ROOFING TYPE: ROOF

PROPERTY: 455 N CASCADE DR

ISSUED DATE: 10/25/2023

ISSUED TO: KLAUS ROOFING SYSTEMS OF WNY

950A UNION ROAD WEST SENECA, NY 14224

PROJECT: 0000010424 - UTILITY CHANGES-PLUMBING TYPE: PLUMBING

PROPERTY: 109 N BUFFALO ST

ISSUED DATE: 10/26/2023

ISSUED TO: B & R PLUMBING HEATING & A/C

241 PALMER STREET GOWANDA, NY 14070

PROJECT: 0000010425 - UTILITY CHANGES-PLUMBING TYPE: PLUMBING

PROPERTY: 119 NEWMAN ST

ISSUED DATE: 10/27/2023 ISSUED TO: HODY, JOHN

119 NEWMAN ST.

SPRINGVILLE, NY 14141