

Village of Springville  
5 West Main Street  
Springville, N.Y. 14141-0017

October 16, 2023

7:00 P.M.

BY MOTION OF:

NOTES

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1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. MINUTES FROM MEETINGS  
Regular Meeting Minutes of October 2, 2023 A.1
4. PUBLIC HEARING  
LL 9 of 2023 – Amendments to Chapter 180-39  
W. Main No Standing
5. PUBLIC COMMENT
6. DEPARTMENT REPORTS
  - A. ADMINISTRATOR A.3
  - B. SUPERINTENDENT'S REPORT A.4
  - C. POLICE
  - D. FIRE DEPARTMENT
  - E. BUILDING INSPECTOR/CEO
  - F. CONTROL CENTER
7. NEW BUSINESS
8. OLD BUSINESS
9. BILLS
10. PERMITS AND APPLICATIONS
11. VILLAGE ATTORNEY REPORT
12. TRUSTEE NOTES & PROJECT REPORT
13. TREE COMMITTEE REPORT
14. EXECUTIVE SESSION
15. ADJOURN

**DRAFT**

ATTACHMENT NO. A1

VILLAGE OF SPRINGVILLE  
2023 MINUTES

AGENDA DATE 10/16/23

October 2, 2023

7:00 P. M.

The Regular Meeting of the Trustees of the Village of Springville was held at the Village Municipal Building, 65 Franklin Street, Springville, New York at the above date and time.  
Present were:

Mayor	Timothy Michaels
Trustees	Lindsay Buncy Reed Braman Mary Padasak Terry Skelton
Village Administrator	Liz Melock
Superintendent of Public Works	Duane Boberg
Police Officer in Charge	Nick Budney
Village Attorney	Paul Weiss
Code Enforcement Officer	John Baker
Also Attending	Max Borsuk, Springville Journal Tara Lowry Herb Lux Todd Catalano Robert Scharf Jeffrey Souder
Absent	Marc Gentner, Fire Chief Holly Murtiff, Deputy Clerk

Mayor Michaels called the meeting to order at 7:00 PM.

1. Minutes Minutes of the Regular Meeting of September 11, 2023 were approved as written by Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton, Braman, Buncy and Padasak voting yes, none opposed.  
Minutes of the Executive Session Meeting of September 11, 2023 were approved as written by Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton, Braman, Buncy and Padasak voting yes, none opposed.
2. Public Hearing Mayor Michaels opened the public hearing on the Cable Franchise Agreement. Alex Camarda, Spectrum Northeast Rep was available for comments via zoom on the large TV. No comments were made.  
Public hearing was closed at 7:02 pm on a motion by Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton, Braman, Buncy and Padasak voting yes, none opposed.

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3. Public Hearing Mayor Michaels opened the public hearing on the CDBG Grant. Administrator Melock explained the three projects: Support for Rural Transit, Sidewalks on Maple between from Spring to Newman connecting Elem & Middle School to The Club at an estimated cost of \$152,000 and Waterline replacement on Park, Cochran & Academy at an estimate cost of \$567,000. No comments were made.

Public hearing was closed at 7:04 pm on a motion by Trustee Skelton, seconded by Trustee Padasak; carried, Mayor Michaels, Trustees Skelton, Braman, Buncy and Padasak voting yes, none opposed.

## **PUBLIC COMMENT**

Mayor Michaels opened the public comment portion of the meeting.

Herb Lux owner of 137 Elm Street, addressed the Board regarding the recent driveway apron work done at this address.

Mayor Michaels closed the public comment.

## **DEPARTMENT REPORTS**

### **ADMINISTRATOR REPORT**

4. Renew Cable Franchise Motion was made by Trustee Braman, seconded by Trustee Padasak; carried, Mayor Michaels, Trustees Skelton, Buncy, Braman and Padasak voting yes, none opposed to the acceptance of the Cable Franchise Agreement with Spectrum Northeast LLC for a period of ten years commencing with the date of approval by the Public Service Commission and authorizing the Mayor to sign the agreement. Administrator read the resolution marked attachment A.1.
5. LL 9 of 23 Public Hearing Motion was made by Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton, Braman, Padasak and Buncy voting yes, none opposed to authorize Administrator Melock to advertise for a Public Hearing for Local Law 9 of 2023 Amendments to Chapter 180-39 Article VII Schedule X – Add W. Main – North Side, Hours- Anytime, Location – from 281 W. Main to 311 W. Main to be held on October 16, 2023 at 7:01 pm.
6. Authorize Emergency Vehicle Motion was made by Trustee Skelton, seconded by Trustee Padasak; carried, Mayor Michaels, Trustees Skelton, Padasak, Braman and Buncy voting yes, none opposed to authorize Natural Disaster Coordinator Todd Catalano to use his personal vehicle as an “Authorized Emergency Vehicle” as defined under NYS Vehicle & Traffic Law at those times when conducting official Government business. Administrator read the resolution marked attachment A.2.
7. Hy-View Trucks Payment Motion was made by Trustee Skelton, seconded by Trustee Padasak; carried, Mayor Michaels, Trustees Skelton, Braman, Buncy and Padasak voting yes, none opposed to authorize the payment of \$81,000 to Hy-View Fire District 8 for two fire trucks per the previously approved agreement. Funds for the fire apparatus will come out of the Fire Equipment Reserve Fund. Transfer of trucks to take place in late 2023-early 2024 once Hy-view receives their replacement apparatus.

Administrator Melock discussed the following items with the Board;

- Village tax collection is ongoing until October 31, 2023. Penalties accrue each month.
- No Parking Ban starts Nov 10, 2023.
-

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- Trick or Treating is on Oct 31, 2023. Families are out around 4:30-5pm. Village board need to let Administrator know if they want the downtown curfew for that night.

## **SUPERINTENDENT REPORT**

8. Transformer Bid Motion was made by Trustee Skelton, seconded by Trustee Buncy; carried, Mayor Michaels, Trustees Skelton, Padasak, Braman and Buncy voting yes, none opposed to authorize to advertise for bid the N. Central Substation Main Transformer. Two-year build timeline.

Reminder on leaf pickup to rake the leaves to the edge of the street- no bags or cans. No lawn waste or root balls as those go in the garbage or compost. Limbs need to be kept separate from leaf piles.

## **POLICE DEPARTMENT**

Officer in Charge Budney reported on the following;

- SPD report for Sept 2023
- ECSO report for Sept 2023
- NYS Police Traffic Safety Grant awarded for \$5500 for 2023-2024
- Federal Bullet Proof Vest Grant awarded for \$1200 for 2023-2024

## **FIRE DEPARTMENT**

In Chief Gentner's absence Administrator Melock reported on the following;

- Calls
- Training
- Activity

9. Surplus Mannequins Motion was made by Trustee Buncy, seconded by Trustee Padasak; carried, Mayor Michaels, Trustees Skelton, Padasak, Braman and Buncy voting yes, none opposed to declare surplus three CPR mannequins and sell through Auctions International.

## **BUILDING INSPECTOR/CEO**

BI/CEO Baker discussed the following;

- Sidewalk closed in front of the old Southtowners on W. Main as the break façade is coming off the structure when the roofing company tried to start work on the roof.

## **CONTROL CENTER**

The Control Center report was read by this evening Trustee Braman this evening outlining;

- Personnel
- Equipment
- Calls for Sept 2023

## **NEW BUSINESS**

There was no new business to discuss this evening.

## **OLD BUSINESS**

There was no old business to discuss this evening.

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## BILLS

Bills, as examined by members of the Board of Trustees were approved for payment in accordance with Abstracts #102 – 120 of 2023/2024 total of \$455,000.29 for the General, Water/Sewer, Electric, Trust and Agency Funds by motion of Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton, Braman, Buncy and Padasak voting yes, none opposed.

## PERMITS AND APPLICATIONS

Motion was made by Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton, Padasak, Braman and Buncy voting yes, none opposed to accepting the permits and applications below.

Minutes of the Historic Preservation Commission meeting on August 14, 2023.

PROJECT: 0000010373 - GARAGE SALE  
PROPERTY: 293 N BUFFALO ST  
ISSUED DATE: 9/05/2023  
ISSUED TO: MCCARTHY, NORBERT  
293 N. BUFFALO ST  
SPRINGVILLE, NY 14141

TYPE: GARAGE SALES

PROJECT: 0000010374 - GARAGE SALE  
PROPERTY: 52 PEARL  
ISSUED DATE: 9/05/2023  
ISSUED TO: BATTERSON, PAM  
52 PEARL ST  
SPRINGVILLE, NY 14141

TYPE: GARAGE SALES

PROJECT: 0000010376 - GARAGE SALE  
PROPERTY: 251 S CENTRAL AVE  
ISSUED DATE: 9/05/2023  
ISSUED TO: AHLES, LINDA  
251 S CENTRAL  
SPRINGVILLE, NY 14141

TYPE: GARAGE SALES

PROJECT: 0000010377 - GARAGE SALE  
PROPERTY: 126 W MAIN ST  
ISSUED DATE: 9/05/2023  
ISSUED TO: MCGINNIS, SUZANNE  
126 W MAIN ST  
SPRINGVILLE, NY 14141

TYPE: GARAGE SALES

PROJECT: 0000010378 - GARAGE SALE  
PROPERTY: 315 W MAIN ST  
ISSUED DATE: 9/05/2023  
ISSUED TO: GENTNER, AMANDA  
315 W MAIN ST  
SPRINGVILLE, NY 14141

TYPE: GARAGE SALES

PROJECT: 0000010379 - GARAGE SALE  
PROPERTY: 42 S CENTRAL AVE  
ISSUED DATE: 9/05/2023

TYPE: GARAGE SALES

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ISSUED TO: SCHRIMMEL, LEANNE  
42 S CENTRAL AVE  
SPRINGVILLE, NY 14141

PROJECT: 0000010380 - WATER SOFTNER ADDED  
PROPERTY: 26 PARK ST  
ISSUED DATE: 9/05/2023  
ISSUED TO: REED, ASHLEY  
26 PARK ST  
SPRINGVILLE, NY 14141

TYPE: PLUMBING

PROJECT: 0000010381 - HISTORIC PRESERVATION  
PROPERTY: 33 E MAIN ST  
ISSUED DATE: 9/05/2023  
ISSUED TO: NEUREUTHER, LIESLE & BRODIE  
11531 ALLEN RD  
EAST CONCORD, NY 14055

TYPE: HISTORIC PRESERVATION  
REVIEW

PROJECT: 0000010382 - SHEDS, UP TO 144 SQ.FT.  
PROPERTY: 91 W MAIN ST  
ISSUED DATE: 9/05/2023  
ISSUED TO: SALEM LUTHERAN CHURCH  
91 W. MAIN ST.  
SPRINGVILLE, NY 14141

TYPE: SHEDS

PROJECT: 0000010383 - ROOFING  
PROPERTY: 124 WOODWARD AVE  
ISSUED DATE: 9/05/2023  
ISSUED TO: HUCKABONE, LOIS  
124 WOODWARD  
SPRINGVILLE, NY 14141

TYPE: ROOF

PROJECT: 0000010384 - WOODSTOVES, FIREPLACES  
PROPERTY: 38 N. BUFFALO STREET  
ISSUED DATE: 9/07/2023  
ISSUED TO: FIRST PRESBYTERIAN CHURCH  
38 N. BUFFALO STREET  
SPRINGVILLE, NY 14141

TYPE: WOODSTOVES, FIREPLACES

PROJECT: 0000010385 - GARAGE SALE  
PROPERTY: 276 FRANKLIN ST  
ISSUED DATE: 9/08/2023  
ISSUED TO: GRUBE, DOUG & KELLIE  
276 FRANKLIN  
SPRINGVILLE, NY 14141

TYPE: GARAGE SALES

PROJECT: 0000010387 - GARAGE SALE  
PROPERTY: 312 W. MAIN  
ISSUED DATE: 9/12/2023  
ISSUED TO: SCHUELER, ROBERT  
312 W MAIN ST  
SPRINGVILLE, NY 14141

TYPE: GARAGE SALES

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PROJECT: 0000010388 - GARAGE SALE  
PROPERTY: 21 WOODWARD AVE  
ISSUED DATE: 9/13/2023  
ISSUED TO: SKELTON, TERRY  
21 WOODWARD AVE.  
SPRINGVILLE, NY 14141

TYPE: GARAGE SALES

PROJECT: 0000010389 - PLUMBING PERMIT  
PROPERTY: 196 N BUFFALO ST  
ISSUED DATE: 9/13/2023  
ISSUED TO: SMITH, DIRK  
196 N. BUFFALO ST.  
SPRINGVILLE, NY 14141

TYPE: PLUMBING

PROJECT: 0000010390 - GARAGE SALE  
PROPERTY: 185 NEWMAN ST  
ISSUED DATE: 9/13/2023  
ISSUED TO: BLISS, STEPHENIE  
277 N BUFFALO ST 5  
SPRINGVILLE, NY 14141

TYPE: GARAGE SALES

PROJECT: 0000010391 - ROOFING  
PROPERTY: 111 SOUTH VAUGHN STREET  
ISSUED DATE: 9/14/2023  
ISSUED TO: SCHNEIDER, JACQUELYN  
111 SOUTH VAUGHN STREET  
SPRINGVILLE, NY 14141

TYPE: ROOF

PROJECT: 0000010392 - SIGNS  
PROPERTY: 601 W MAIN ST  
ISSUED DATE: 9/15/2023  
ISSUED TO: MONROE TRACTOR & IMPLEMENT CO.  
1001 LEHIGH STATION RD  
PO BOX 370  
HENRIETTA, NY 14467

TYPE: SIGNS

PROJECT: 0000010393 - GARAGE SALE  
PROPERTY: 293 N BUFFALO ST  
ISSUED DATE: 9/18/2023  
ISSUED TO: MCCARTHY, NORBERT  
293 N. BUFFALO ST  
SPRINGVILLE, NY 14141

TYPE: GARAGE SALES

PROJECT: 0000010394 - ROOFING  
PROPERTY: 309 E MAIN ST  
ISSUED DATE: 9/18/2023  
ISSUED TO: CORDARO, KEITH  
309 E MAIN ST  
SPRINGVILLE, NY 14141

TYPE: ROOF

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PROJECT: 0000010395 - ROOFING  
PROPERTY: 135 EAST AVE  
ISSUED DATE: 9/19/2023  
ISSUED TO: SCULL JR, HARRY  
135 EAST AVE  
SPRINGVILLE, NY 14141

TYPE: ROOF

PROJECT: 0000010396 - GARAGE SALE  
PROPERTY: 312 W MAIN ST  
ISSUED DATE: 9/19/2023  
ISSUED TO: SCHUELER, ROBERT H  
312 W. MAIN ST.  
SPRINGVILLE, NY 14141

TYPE: GARAGE SALES

PROJECT: 0000010397 - GARAGE SALE  
PROPERTY: 12 GREENWOOD PL  
ISSUED DATE: 9/20/2023  
ISSUED TO: DEARMYER, RILEY  
12 GREENWOOD PL  
SPRINGVILLE, NY 14141

TYPE: GARAGE SALES

PROJECT: 0000010398 - ROOFING  
PROPERTY: 77 SUNSET LANE  
ISSUED DATE: 9/21/2023  
ISSUED TO: JEROZAL, SUSAN  
77 SUNSET LANE  
SPRINGVILLE, NY 14141

TYPE: ROOF

PROJECT: 0000010399 - ROOFING  
PROPERTY: 72 GREENWOOD PL.  
ISSUED DATE: 9/21/2023  
ISSUED TO: MCCARTHY, KATHRINE  
72 GREENWOOD PL.  
SPRINGVILLE, NY 14141

TYPE: ROOF

PROJECT: 0000010400 - FENCES  
PROPERTY: 175 E HILL RUN  
ISSUED DATE: 9/25/2023  
ISSUED TO: CAFFERTY, GLORIA  
175 EAST HILL RUN  
SPRINGVILLE, NY 14141

TYPE: FENCES

PROJECT: 0000010401 - SHEDS, UP TO 144 SQ.FT.  
PROPERTY: 69 ELIS AVE  
ISSUED DATE: 9/26/2023  
ISSUED TO: MAYBRAY, JONATHAN  
69 ELLIS AVE  
SPRINGVILLE, NY 14141

TYPE: SHEDS

## **VILLAGE ATTORNEY REPORT**

Attorney Paul Weiss had nothing to report this evening.



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## **TRUSTEE NOTES & PROJECT REPORTS**

Trustee Braman reported that there will be Narcan training offered by SGI on 11/4/2023. DEC is working with the EPA for survey work so there will be low flying planes in the area.

Trustee Padasak reported that she attended the Southtowns Bark Park event on Sept 30 and there as good support there.

Trustee Buncy, Trustee Skelton & Mayor Michaels had nothing to report this evening.

10. Adjourn Motion was made by Trustee Skelton, seconded by Trustee Braman; carried, Mayor Michaels, Trustees Skelton, Braman, Buncy and Padasak voting yes, none opposed to adjourn the Regular Session at 7:30 pm.

Respectfully submitted,

Liz Melock  
Village Administrator

Administrator’s report

Resolutions:

1. Declare Village as Lead Agency for Local Law 9 of 2023 – Amendments to Chapter 180-39 Article VII Schedule X – No Standing.
2. Approve SEQR & Negative Declaration for Local Law 9 of 2023. See attached.
3. Adopt/Table Local Law 9 of 2023. Amendments to Chapter 180-39 Article VII Schedule X – No Standing - Add W. Main Street – North Side, Hours – Anytime, Location – from 281 W. Main to 311 W. Main to be held on October 16, 2023 at 7:01 pm. See attached map.
4. Adopt Cyber Security Breach Notification Policy. See attached.
5. Modify the 2023-2024 Budget to Actuals. See attached.
6. Authorize Mayor to Sign the Community Development Applications and execute a contract with the County of Erie upon funding approval for the approved Community Development Projects listed in order of importance. Erie County Community Development Program 2024-2025 Projects to be submitted by the October 30th deadline are:

#1 – Park St, Cochran Ave & Academy St Waterline Replacement Project. Total Cost is \$655,330 requesting CDBG grant funds of \$150,000.

#2 – 2024 Sidewalk Replacement on Maple Ave from Spring to Newman. Total cost is \$165,000 requesting CDBG grant funds of \$150,000.

#3 – Support for Rural Transit

Discussions:

1. Financial reports (Treasurer’s Report) – Balance Sheets, Rev & Exp Summaries have been submitted to the village board for Sept 2023.
2. Last day to pay Village taxes is Oct 31, 2023. Penalties accrue each month.
3. There will be a curfew for children and young adults in our down town Main Street area from 7 pm until midnight on Halloween October 31st.
4. No Overnight parking on village streets and in village parking lots except for areas marked for overnight parking starts Nov 10 – April 1<sup>st</sup> from 2-7 am.

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Local Law # 9 of 2023 - Chapter 180 Article VII Schedule X - No Standing amendment			
Project Location (describe, and attach a location map): W. Main St from 281 W. Main to 311 W. Main St			
Brief Description of Proposed Action: From 281 W. Main St to 311 W. Main St add the north side parking spots to No Standing areas in Schedule X.			
Name of Applicant or Sponsor: Village of Springville		Telephone: 716-592-4936	
		E-Mail: tmichaels@villageofspringvilleny.com	
Address: 5 W. Main St PO Box 17			
City/PO: Springville		State: NY	Zip Code: 14141
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor/name: <u>Village of Springville - Timothy P. Michaels</u> Date: <u>10/5/2023</u>		
Signature: _____ Title: <u>Mayor</u>		

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

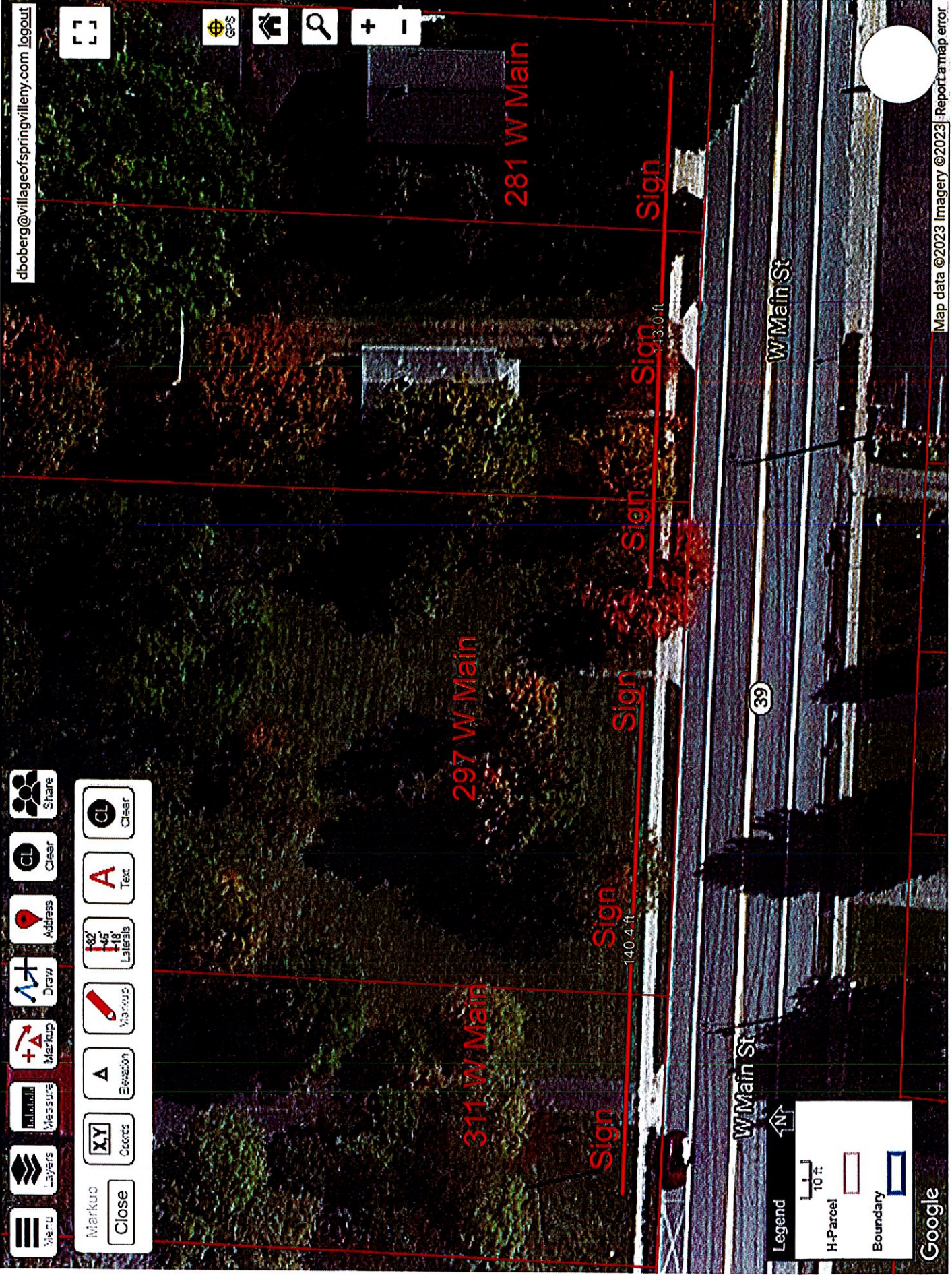
### ***Short Environmental Assessment Form Part 3 Determination of Significance***

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

This Local Law is to add the north side parking spots from 281 W. Main to 311 W. Main St to the No Standing and have the area posted. There is no adverse environmental impact due to this local law.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Village of Springville <hr/> Name of Lead Agency	10/16/2023 <hr/> Date
Timothy P. Michaels <hr/> Print or Type Name of Responsible Officer in Lead Agency	Mayor <hr/> Title of Responsible Officer
<hr/> Signature of Responsible Officer in Lead Agency	<hr/> Signature of Preparer (if different from Responsible Officer)





dboberg@villageofspringvilleny.com logout

Markup

- Close
- XY
- Measure
- Layers
- Markup
- Draw
- Address
- Clear
- Share

Clear

A

Text

162

145

118

Laterals

Markup

Elevation

Clear

Legend

- 10 ft
- H-Parcel
- Boundary

Google

Map data ©2023 Imagery ©2023 Report a map error

311 W. Main → 281 W. Main local how 9 of 2023 No Standing



Amount	From Account	To Account
<b>General Fund</b>		
\$ 3,601.00	1990-0400	3989-0400
\$ 100.00	5110-0440	5110-0410-011
\$ 4,800.00	5110-0100	5410-0100
\$ 528.00	7110-0410	7110-0250
\$ 100.00	1990-0400	7550-0400
\$ 2,500.00	5110-0100	8170-0100
\$ 155.00	5110-0110	8170-0110
\$ 6,700.00	5110-0100	8510-0100
\$ 7,044.00	7110-0110	8510-0110
\$ 80.00	5110-0110	8510-0110
\$ 287.00	5110-0110	8540-0110
\$ 863.00	5110-0110	8560-0100
\$ 421.00	1620-0100	9050-0800
\$ 20,000.00	1990-0400	5110-0100
<b>\$ 47,179.00</b>	<b>Total GF</b>	

<b>Water Fund</b>		
\$ 10,000.00	1990-0400-002	8320-0101
\$ 6,333.00	1990-0400-002	8330-0101
\$ 167.00	1990-0400-002	1920-0400-002
\$ 314.00	8320-0121	8320-0111
\$ 818.00	8320-0441	8320-0461
\$ 191.00	8330-0121	8330-0111
<b>\$ 17,823.00</b>	<b>Total WF</b>	

<b>Sewer Fund</b>		
\$ 6,200.00	1990-0400-003	8130-0205
\$ 7,299.00	1990-0400-003	8130-0101
\$ 4,000.00	1990-0400-003	8120-0101
\$ 1.00	1990-0400-003	9950-0900-003
<b>\$ 17,500.00</b>	<b>Total SWR</b>	

**CHIPS Allocation**

Increase Revenue Account GF 3501 by \$104,215

increase Expense Account GF 5112-0200 by \$104,215

**Garbage Totes (96 gal)**

Increase Revenue Account 4-2140 by \$101,027

Increase Expense Account 8160-0200 by \$101,027

BUDGET ADJUSTMENT REGISTER

IND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
1 5-1990-0400-001 10/16/2023 BOARD MEETING BUD A		CONTINGENT ACCOUNT	3,601.00-	45,799.00	8,400.00-	13,698.00	13,698.00
1 5-3989-0400-001 10/16/2023 BOARD MEETING BUD A		CONTRACTUAL SERVICES	3,601.00	1,000.00	0.00	4,601.00	0.50
1 5-5110-0440-001 10/16/2023 BOARD MEETING BUD A		STREETS CONTRACTED SERVICE	100.00-	25,000.00	926.00	25,826.00	21,553.23
1 5-5110-0410-011 10/16/2023 BOARD MEETING BUD A		ST. RECON. CAP. RES. EXPENSES	100.00	0.00	0.00	100.00	58.32
1 5-5110-0100-001 10/16/2023 BOARD MEETING BUD A		STREET MAINT. PERSONAL SERVICE	4,800.00-	185,922.00	0.00	191,922.00	115,775.18
5-5410-0100-001 10/16/2023 BOARD MEETING BUD A		SIDEWALKS PERSONAL SERVICE	4,800.00	5,000.00	0.00	9,800.00	13.37
5-7110-0410-001 10/16/2023 BOARD MEETING BUD A		PARKS SUPPLIES & MATERIALS	528.00-	29,000.00	0.00	28,472.00	9,888.30
5-7110-0250-001 10/16/2023 BOARD MEETING BUD A		OTHER EQUIPMENT	528.00	7,000.00	0.00	7,528.00	2,952.95
5-1990-0400-001 10/16/2023 BOARD MEETING BUD A		CONTINGENT ACCOUNT	100.00-	45,799.00	8,400.00-	13,698.00	13,698.00
5-7550-0400-001 10/16/2023 BOARD MEETING BUD A		CELEBRATIONS CONF. EXPENSE	100.00	6,000.00	0.00	6,100.00	0.50
5-5110-0100-001 10/16/2023 BOARD MEETING BUD A		STREET MAINT. PERSONAL SERVICE	2,500.00-	185,922.00	0.00	191,922.00	115,775.18
5-8170-0100-001 10/16/2023 BOARD MEETING BUD A		STREET CLEANING PERSONAL SERV	2,500.00	2,400.00	0.00	4,900.00	12.96
5-5110-0110-001 10/16/2023 BOARD MEETING BUD A		TEMPORARY WAGES	155.00-	8,000.00	0.00	6,615.00	353.31
5-8170-0110-001 10/16/2023 BOARD MEETING BUD A		STREET CLEANING TEMPORARY	155.00	0.00	0.00	155.00	0.00
5-5110-0100-001 10/16/2023 BOARD MEETING BUD A		STREET MAINT. PERSONAL SERVICE	6,700.00-	185,922.00	0.00	191,922.00	115,775.18
5-8510-0100-001 10/16/2023 BOARD MEETING BUD A		COMM. BEAUTIFICATION - PERS. SER	6,700.00	1,750.00	0.00	8,450.00	67.58
5-7110-0110-001 10/16/2023 BOARD MEETING BUD A		PARKS TEMPORARY	7,044.00-	9,000.00	0.00	1,956.00	0.52

BUDGET ADJUSTMENT REGISTER

ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
5-8510-0110-001 10/16/2023 BOARD MEETING BUD A COMM. BEAUTIFICATION TEMPORARY			7,044.00	750.00	0.00	7,874.00	0.31
5-5110-0110-001 10/16/2023 BOARD MEETING BUD A TEMPORARY WAGES			80.00-	8,000.00	0.00	6,615.00	353.31
5-8510-0110-001 10/16/2023 BOARD MEETING BUD A COMM. BEAUTIFICATION TEMPORARY			80.00	750.00	0.00	7,874.00	0.31
5-5110-0110-001 10/16/2023 BOARD MEETING BUD A TEMPORARY WAGES			287.00-	8,000.00	0.00	6,615.00	353.31
5-8540-0110-001 10/16/2023 BOARD MEETING BUD A DRAINAGE TEMPORARY			287.00	1,000.00	0.00	1,287.00	0.50
5-5110-0110-001 10/16/2023 BOARD MEETING BUD A TEMPORARY WAGES			863.00-	8,000.00	0.00	6,615.00	353.31
5-8560-0100-001 10/16/2023 BOARD MEETING BUD A SHADE TREES PERSONAL SERVICE			863.00	78,500.00	0.00	79,363.00	63,593.31
5-1620-0100-001 10/16/2023 BOARD MEETING BUD A BUILDINGS PERSONAL SERVICES			421.00-	17,468.00	0.00	17,047.00	12,597.05
5-9050-0800-001 10/16/2023 BOARD MEETING BUD A EMPLOYEE BENEFITS			421.00	0.00	0.00	421.00	0.71
5-1990-0400-001 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT			20,000.00-	45,799.00	8,400.00-	13,698.00	13,698.00
5-5110-0100-001 10/16/2023 BOARD MEETING BUD A TREERT MAINT. PERSONAL SERVICE			20,000.00	185,922.00	0.00	191,922.00	115,775.18
5-1990-0400-002 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT			10,000.00-	16,500.00	0.00	0.00	0.00
5-8320-0101-001 10/16/2023 BOARD MEETING BUD A REPLY SOURCE -REGULAR COMM.			10,000.00	16,567.00	0.00	26,567.00	19,178.87
5-1990-0400-002 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT			6,333.00-	16,500.00	0.00	0.00	0.00
5-8330-0101-001 10/16/2023 BOARD MEETING BUD A ALARIES REGULAR, COMMODITY			6,333.00	63,000.00	0.00	69,333.00	55,195.93
5-1990-0400-002 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT			167.00-	16,500.00	0.00	0.00	0.00
5-1920-0400-002 10/16/2023 BOARD MEETING BUD A MUNICIPAL ASSOCIATION DUES			167.00	0.00	0.00	167.00	0.19

BUDGET ADJUSTMENT REGISTER

ACCOUNT #	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
5-8320-0121-001 10/16/2023 BOARD MEETING BUD A OVERTIME, COMMODITY			314.00-	1,000.00	0.00	686.00	686.00
5-8320-0111-001 10/16/2023 BOARD MEETING BUD A SUPPLY SOURCE-TEMPORARY WAGES			314.00	170.00	0.00	484.00	0.40
5-8320-0441-001 10/16/2023 BOARD MEETING BUD A CONTRACTED SERVICES-COMMODITY			818.00-	30,000.00	0.00	29,182.00	26,292.04
5-8320-0461-001 10/16/2023 BOARD MEETING BUD A DISCREPANEOUS-COMMODITY			818.00	0.00	0.00	818.00	0.52
5-8330-0121-001 10/16/2023 BOARD MEETING BUD A OVERTIME, COMMODITY			191.00-	5,000.00	0.00	4,809.00	4,632.37
5-8330-0111-001 10/16/2023 BOARD MEETING BUD A TEMPORARY WAGES, COMMODITY			191.00	0.00	0.00	191.00	0.04
5-1990-0400-003 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT			6,200.00-	17,500.00	0.00	0.00	0.00
5-8130-0205-001 10/16/2023 BOARD MEETING BUD A COFF -DIGESTER BLDG			6,200.00	0.00	0.00	6,200.00	0.00
5-1990-0400-003 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT			7,299.00-	17,500.00	0.00	0.00	0.00
5-8130-0101-001 10/16/2023 BOARD MEETING BUD A ALARIES REGULAR COMMODITY			7,299.00	136,727.00	0.00	144,026.00	99,281.92
5-1990-0400-003 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT			4,000.00-	17,500.00	0.00	0.00	0.00
5-8120-0101-001 10/16/2023 BOARD MEETING BUD A ALARIES REGULAR, COMMODITY			4,000.00	29,370.00	0.00	33,370.00	17,873.74
5-1990-0400-003 10/16/2023 BOARD MEETING BUD A CONTINGENT ACCOUNT			1.00-	17,500.00	0.00	0.00	0.00
5-9950-0900-003 10/16/2023 BOARD MEETING BUD A RANSFERS TO OTHER FUNDS			1.00	26,467.00	0.00	26,468.00	0.00
4-0001-3501-001 10/16/2023 BOARD MEETING BUD A CONSOLIDATED HIGHWAY AID			104,215.00	95,000.00-	0.00	199,215.00-	199,215.00-
5-5112-0200-001 10/16/2023 BOARD MEETING BUD A ERM IMPROVE HIGHWAY (CHIPS)			104,215.00	95,000.00	0.00	199,215.00	11,361.86
4-0001-2140-001 10/16/2023 BOARD MEETING BUD A ARBAGE TOTES 96 GAL			101,027.00	0.00	0.00	101,027.00-	11,014.88-

BUDGET ADJUSTMENT REGISTER

ACCOUNT # 000302  
 DATE  
 DESCRIPTION  
 ADJUSTMENT  
 ORIGINAL BUDGET  
 PREVIOUS ADJUSTMENTS  
 NEW BUDGET  
 BUDGET BALANCE

5-8160-0200-001 10/16/2023 BOARD MEETING BUD A 101,027.00 0.00 0.00 101,027.00 0.30  
 CARBAGE TOTES 96 GALIS  
 TOTAL NO. ADJUSTMENTS--REVENUE: 2 205,242.00  
 TOTAL NO. ADJUSTMENTS--EXPENSE: 50 205,242.00  
 TOTAL IN PACKET-- 410,484.00

NO WARNINGS \*\*\*  
 NO ERRORS \*\*\*

\*\*\* END OF REPORT \*\*\*

# Cyber Security Citizens' Notification Policy

**Adopted 10/16/2023**

- A. This policy is consistent with the State Technology Law, § 208. This policy requires notification to affected New York residents and non-residents. New York State values the protection of *private information* of individuals. The municipality, **Village of Springville**, is required to notify an individual when there has been or is reasonably believed to have been a compromise of the individual's *private information* in compliance with the Information Security Breach and Notification Act and this policy.
- B. The municipality, after consulting with the State's Office of Cyber Security and Critical Infrastructure Coordination (CSCIC) to determine the scope of the breach and restoration measures, must notify an individual when it has been determined that there has been, or is reasonably believed to have been a compromise of the individual's *private information* through unauthorized disclosure.
- C. A compromise of *private information* means the unauthorized acquisition of unencrypted computerized *data* with *private information*.
- D. If encrypted *data* is compromised along with the corresponding encryption key, the *data* is considered unencrypted and thus falls under the notification requirements.
- E. Notification may be delayed if a law enforcement agency determines that the notification impedes a criminal investigation. In such case, notification will be delayed only as long as needed to determine that notification no longer compromises any investigation.
- F. The municipality will notify the affected individual directly by one of the following methods:
  - 1. Written notice;
  - 2. Electronic notice, provided that the person to whom notice is required has expressly consented to receiving notice in electronic form and a log of each notification is kept by the municipality that notifies affected persons in such form;
  - 3. Telephone notification, provided that a log of each notification is kept by the municipality that notifies affected persons; or
  - 4. Substitute notice, if the municipality demonstrates to the state Attorney General that the cost of providing notice would exceed \$250,000 or that the affected class of persons to be notified exceeds 500,000, or the municipality does not have sufficient contact information. The following constitute sufficient substitute notice:
    - a. E-mail notice when the municipality has an e-mail address for the subject persons;
    - b. Conspicuous posting of the notice on the municipality's web site page, if the municipality maintains one; and
    - c. Notification to major statewide media.
- G. The municipality must notify, CSCIC as to the timing, content and distribution of the notices and approximate number of affected persons.
- H. The municipality must notify the Attorney General and the Consumer Protection Board, whenever notification to a New York resident is necessary, as to the timing, content and distribution of the notices and approximate number of affected persons.
- I. Regardless of the method by which notice is provided, the notice must include contact *information* for the municipality making the notification and a description of the categories of information that were, or are reasonably believed to have been, acquired by a person without valid authorization, including specification of which of the elements of *personal information* and *private information* were, or are reasonably believed to have been, so acquired.
- J. This Policy also applies to *information* maintained on behalf of the municipality by a *third party*.
- K. When more than 5,000 New York residents must be notified at one time, then the municipality must notify the *consumer reporting agencies* as to the timing, content and distribution of the notices and the approximate number of affected individuals. This notice, however, will be made without delaying notice to the individuals.

## Definitions

**Consumer Reporting Agency:** Any person which, for monetary fees, dues, or on a cooperative nonprofit basis, regularly engages in whole or in part in the practice of assembling or evaluating consumer credit information or other information on consumers for the purpose of furnishing consumer reports to third parties, and which uses any means or facility of interstate commerce for the purpose of preparing or furnishing consumer reports. The state attorney general is responsible for compiling a list of consumer reporting agencies and furnishing the list upon request to the municipality.

**Data:** Any *information* created, stored (in temporary or permanent form), filed, produced or reproduced, regardless of the form or media. *Data* may include, but is not limited to personally identifying *information*, reports, files, folders, memoranda, statements, examinations, transcripts, images, communications, electronic or hard copy.

**Information:** The representation of facts, concepts, or instructions in a formalized manner suitable for communication, interpretation, or processing by human or automated means.

**Personal Information:** Any *information* concerning a natural person which, because of name, number, personal mark or other identifier, can be used to identify such natural person.

**Private Information:** *Personal information* in combination with any one or more of the following *data* elements, when either the *personal information* or the *data* element is not encrypted or encrypted with an encryption key that has also been acquired:

1. social security number; or
2. driver's license number or non-driver identification card number; or
3. account number, credit or debit card number, in combination with any required security code, access code, or password which would permit access to an individual's financial account

"Private information" does not include publicly available information that is lawfully made available to the general public from federal, state, or local government records.

**Third Party:** Any non-municipal employee such as a contractor, vendor, consultant, intern, other municipality, etc.

VILLAGE OF SPRINGVILLE  
**DEPARTMENT OF PUBLIC WORKS**  
*Duane Boberg*  
*Superintendent of Public Works*  
**Superintendent Report for October 16, 2023**

ATTACHMENT NO. A3  
AGENDA DATE 10/16/23

See attachment. Liz and I have talked about this grant. We would like to have a community input meeting about a project. The gazebo in Fiddlers Green Park is starting to be in need of repair. We are proposing to take that down and replace it with a 16x20 picnic shelter and a 1 stall bathroom, making it more user friendly. There are many groups that use this park and believe that this would open it up to more groups especially with a bathroom.



The T-Mobile Hometown Grants program funds projects to build, rebuild, or refresh community spaces that help foster local connections in your town. Projects should be shovel-ready, physical builds or improvements that can be completed within 12 months of receiving Hometown Grants funding.

Examples of eligible projects include but are not limited to: adaptive uses of older and historic buildings into community gathering spaces, improvements to outdoor parks or trails, and technology projects for the public library.

Funds may **not** be used for: engineering and architectural plans or fees, salaries or annual operating expenses, or reimbursement for projects that are already completed.

VILLAGE OF SPRINGVILLE  
October 16, 2023  
Page 1  
PERMITS AND APPLICATIONS

Building applications received by the Building Inspector/CEO Kaleta, Planning Board, Zoning Board of Appeal and Historic Preservation Commission as follows:

Minutes of the Historic Preservation Commission meeting on September 11, 2023. **CA.1**

Minutes of the Planning Board meeting on September 26, 2023. **CA.2**

PROJECT: 0000010402 - NONRES NONSTRUCTURAL  
PROPERTY: 270 S. CASCADE DR.  
ISSUED DATE: 9/27/2023  
ISSUED TO: INDUS HOSPITALITY LLC  
270 S. CASCADE DR.  
SPRINGVILLE, NY 14141  
TYPE: NONRES  
NONSTRUCTURAL

PROJECT: 0000010403 - GARAGE SALE  
PROPERTY: 155 E MAIN ST  
ISSUED DATE: 10/14/2023  
ISSUED TO: DOMES, CHRISTINA  
155 E MAIN ST  
SPRINGVILLE, NY 14141  
TYPE: GARAGE SALES

PROJECT: 0000010404 - EVENT  
PROPERTY: 405 W MAIN ST  
ISSUED DATE: 11/10/2023  
ISSUED TO: NIAGARA FRONTIER GUN SHOWS  
83 ECKERSON AVE  
AKRON, NY 14001  
TYPE: EVENT

PROJECT: 0000010405 - ROOFING  
PROPERTY: 17 W MAIN ST  
ISSUED DATE: 9/29/2023  
ISSUED TO: REVIVE WESLEYAN  
4999 MCKINLEY PARKWAY  
HAMBURG, NY 14075  
TYPE: ROOF

PROJECT: 0000010406 - SIGNS  
PROPERTY: 52 E MAIN ST  
ISSUED DATE: 9/29/2023  
ISSUED TO: PUTNEY, SUSAN  
52 E. MAIN ST  
SPRINGVILLE, NY 14141  
TYPE: SIGNS

PROJECT: 0000010407 - GARAGE SALE  
PROPERTY: 53 WOODWARD AVE  
ISSUED DATE: 10/04/2023  
ISSUED TO: ZELIE, YVONNA  
53 WOODWARD AVE  
SPRINGVILLE, NY 14141  
TYPE: GARAGE SALES

VILLAGE OF SPRINGVILLE  
October 16, 2023  
Page 2  
PERMITS AND APPLICATIONS

PROJECT: 0000010408 - UTILITY CHANGES  
PROPERTY: 78 E MAIN ST  
ISSUED DATE: 10/06/2023  
ISSUED TO: WINTER, KENNETH  
3005 ROUTE 39  
ARCADE, NY 14009

TYPE: UTILITY CHANGES

PROJECT: 0000010409 - DRIVEWAY  
PROPERTY: 99 CHURCH ST  
ISSUED DATE: 10/06/2023  
ISSUED TO: BOND, JAMIE  
99 CHURCH ST  
SPRINGVILLE, NY 14141

TYPE: DRIVEWAY

PROJECT: 0000010410 - PLUMBING PERMIT  
PROPERTY: 165 CATTARAUGUS ST  
ISSUED DATE: 10/06/2023  
ISSUED TO: STOJANOVICH, DANIEL S  
165 CATTARAUGUS ST.  
SPRINGVILLE, NY 14141

TYPE: PLUMBING

PROJECT: 0000010411 - UTILITY CHANGES-ELECTRIC  
PROPERTY: 14048 MILL ST  
ISSUED DATE: 10/10/2023  
ISSUED TO: JOZWIAK, JAMES  
P.O. BOX 554  
SPRINGVILLE, NY 14141

TYPE: ELECTRIC

PROJECT: 0000010412 - UTILITY CHANGES  
PROPERTY: 190 EAST HILL RUN  
ISSUED DATE: 10/11/2023  
ISSUED TO: B & B HOMES  
14220 RTE 219  
SPRINGVILLE, NY 14141

TYPE: UTILITY CHANGES

ATTACHMENT NO. CA 1  
AGENDA DATE 10/16/23

***Village of Springville  
Historic Preservation Commission***

September 11, 2023 7:00 pm

A meeting of the Historic Preservation Commission of the Village of Springville was held at the Municipal Building, 65 Franklin Street, Springville, New York at the above date and time. Present were:

*Members:*  
Bill Skura Chairman  
Helen Brogan  
Don Orton  
John Baronich-Vice Chairman  
Eric Tuberdyke- absent

*Also present:*  
Joseph Fafallo – 33-37 E. Main St  
Liesle Neureuther – 33-37 E. Main St  
Teri L. Stearns – Salem Lutheran

*Clerk:* Jennifer Blumenstein-absent

After the Pledge of Allegiance, Chairman Skura called the meeting to order at 6:55 p.m.

Chairman Bill Skura asked for a motion to approve the minutes from the Aug 14, 2023 meeting.

*Don Orton made the motion to approve the minutes, seconded by John Baronich. All in favor, none opposed.*

A Certificate of Appropriateness came before the Board from Salem Lutheran Church from 91 W. Main Street. The project includes installing an Amish shed 10' x14' to be used for the preschool. Shed will be placed near the dumpster.

*John Baronich made the motion to approve the application as presented. Seconded by Helen Brogan. All in favor, none opposed.*

A Certificate of Appropriateness came before the Board from Liesle Neureuther from 33-37 E. Main Street. She is looking to redo the facade along with new windows and fix the foundation. Bammel Architects did the design as part of Erie County Store Front grant. Architect drawing was in the application showing the proposed changes.

*Helen Brogan made the motion to approve the application as presented, seconded by Don Orton. All in favor, none opposed.*

The board made one change to the proposed Mural Guidelines draft. The change was to g. removing the word “permitted” and replacing with “painted directly”. They are waiting on the Village Board for changes to the Public Arts Policy before they can finalize their Mural Guidelines.

*Don Orton made the motion to adjourn at 7:40 pm, seconded by John Baronich. All in favor, none opposed.*

Respectfully Submitted,

Liz Melock for  
Jennifer Blumenstein

***VILLAGE OF SPRINGVILLE  
PLANNING BOARD MINUTES***

September 26, 2023

7:00 P.M.

A meeting of the Planning Board of the Village of Springville was held at the Village Municipal Building, 65 Franklin Street, Springville, New York at the above date and time. Present were:

Chairman:	Bob Muhlbauer
Members:	Ed Young
	Greg Keyser (absent)
	Devin Kowalske
	Tim Shriver
Building Inspector/ CEO:	John Baker
Clerk:	Kellie Grube
Also Present:	Terry Skelton, Trustee
	Mark Longo
	Mike Metzger
	Shannon Hartel

After the Pledge to Allegiance, Chairman Muhlbauer called the meeting to order at 7:03pm.

With there being no Public Hearings this evening it was felt that this informal meeting would be a good time to discuss a potential significant project that is interested in coming to Springville.

On hand this evening is Attorney Mark Longo, Engineer Mike Metzger and Real Estate Agent Shannon Hartel. These three individuals represent a buyer who is interested in purchasing a large piece of property and subdividing it for housing development.

Attorney Mark Longo got up first and explained to the Planning Board what it is that his client is hoping to do. There is an approximately 32 acre piece of property for sale in the Village of Springville that was the former site of some historical significance. The property holds a farmhouse and barn on it along with all of the acreage. The property is zoned agricultural currently. Mr. Longo said that his client would like to purchase the property, subdivide the lot, and break it into anywhere from 50 to 70 buildable lots. Once housing is built on the new lots they would be for sale to purchase, no rentals. Mr. Longo wanted to ask the Planning Board if they felt if there was a need for multifamily housing in the Village and/or single family housing.

Mr. Metzger came up to present a very preliminary rendition of the buyer's idea for the subdivision. All of the lot sizes and some of the housing sizes would be completely contingent on the property being rezoned. Rezoning the property would require the removal of the designated Agricultural District and approval from the Village of Springville Board of Trustees. If the

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property was rezoned to RM the buyer would be interested in putting up some multifamily, townhouse style, dwellings along with single family residences. If the property currently stays R8.5 and has the Agricultural district removed they would simply put in single family residences. The proposal suggests the existence of a HOA (Home Owners Association) that would regulate this housing area. It also shows that a new road would be built to Village of Springville specs with the hope of turning it over to the Village in the future.

After some discussion, the Planning Board agreed with the need for more housing. They were unsure of the need for multi-family housing but would like to research it some more. The Planning Board also felt that this project needed to be discussed with Superintendent of the Department of Public Works Duane Boberg. Mr. Boberg oversees infrastructure and utilities for the Village. The Planning Board would like to see them next month perhaps after they have had some time to research a little bit.


Mr. Longo, Mr. Metzger and Ms. Hartel all thanked the Planning Board for their time and look forward to seeing them again in the future.

Next, CEO/Building Inspector John Baker wanted to discuss something with the Planning Board that had come to his attention. Mr. Baker was recently contacted regarding a program that New York State offers that would allow accessory dwelling units on low to middle income, single family properties. The program offers assistance and grant money to individuals who meet the requirements to build an additional dwelling unit on their property. The information can be found at <https://hcr.ny.gov/adu>. Mr. Baker wanted to mention this to the Planning Board because as it stands now, the Village of Springville's Code regarding this is very restrictive and it would be difficult, if not impossible, for an individual to take advantage of this program in the Village. Mr. Baker and the Planning Board reviewed the Code pertaining to accessory buildings and it was decided that the Code that pertains to accessory buildings needs to be researched further and perhaps updated. It was felt that provisions for smaller housing, as in, apartments and tiny homes to existing single family properties needs to be addressed as well. The Planning Board will do their own research and will revisit it at a future meeting.

With there being nothing else on the agenda this evening, Chairman Muhlbauer asked for a motion to approve the minutes from the July 25, 2023 Planning Board meeting as presented. Member Ed Young made the motion, seconded by Member Tim Shriver, all in favor, none opposed.

Chairman asked for a motion at 8:30 pm to adjourn the meeting. Member Devin Kowalske made the motion, seconded by Member Ed Young. All in favor, none opposed.

Respectfully Submitted,

  
Kellie Grube